State of New Mexico
Er /, Minerals and Natural Resources Department

District I PO Box 1986, Hobbs, NM 88241-1986

District II PO Drawer DD, Artesia, NM 88211-9719 District III 1868 Rio Brazos Rd., Aztec, NM 87418

District IV PO Bex 2008, Santa Fe, NM 87504-2008

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-104
Revised February 10, 1994
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☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT   |                   |                         |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |
|---|-------------------|-------------------------|-------------------------|-----------------------------|-------------|---|------------|------------------|-------------------|---------------------------|------------------|---------------------------------------|--|
|   |                   | 1 Ope                   | erator name an          | nd Address                  |             |   |            |                  | 2                 | <sup>2</sup> OGRID Number |                  |                                       |  |
| ARCO Permiar  |                   |                         |                         |                             |             |   |            |                  |                   |                           | 000990           |                                       |  |
| P.O. Box 1710   |                   |                         |                         |                             |             |   |            |                  | 3 1               |                           | or Filing C      | lode                                  |  |
| Hobbs, New M  |                   | <del></del>             | т                       |                             |             | S Paul Nami                             |            |                  |                   | C                         | CG 07/96         | ~                                     |  |
|   | API Number        | J                       | 1                       |                             |             | 5 Pool Na                               |            |                  |                   |                           |                  | Pool Code                             |  |
|   | 5-11018           |                         | <b></b>                 | JALMAT TANSIL YATES SRQ GAS |             |   |            |                  |                   |                           |                  | 79240                                 |  |
| •   | perty Code        | 1                       | 1                       | 8 Property Name             |             |   |            |                  |                   |                           | УW               | Well Number                           |  |
| L.,   | 01454<br>Sau-Sau- |                         |                         | JIM CAMP WN                 |             |   |            |                  |                   |                           |                  | 1                                     |  |
| II. UI or lot no.   |                   | ce Locatio              |                         | Lot. Idn                    | Teat (      | 2 44                                    | North/So   | -t-Tine          | To a farm the     | 1 200                     | /West line       | Country                               |  |
| UI or lot no.<br>Mi   | Section 6         | Township<br>24S         | Range<br>37E            | Lot. ion                    |             | from the                                | 1          | outh Line  <br>S | Feet from the     | Easu                      | /West line<br>W  | County                                |  |
|   |                   | <del></del>             |                         |                             |             | <u>660</u>                              | <u> </u>   | <u> </u>         | 000               |                           | <u></u>          | LUA                                   |  |
| UL or lot no.   | Section           | Location                | Range                   | Lot. Idn                    | Feet /      | from the                                | T North/Sc | outh Line        | Feet from the     | I FAS                     | /West line       | County                                |  |
|   |                   |                         |                         |                             |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                  |                   |                           |                  |                                       |  |
| 12 Lse Code<br>P  | 13 Producir       | ing Method Co           | }                       | Connection Da               | ate 15      | C-129 Pen                               | mit Numbe  | श ।              | 6 C-129 Effective | ve Date                   | 17 C-            | -129 Expiration Date                  |  |
| III. Oil and Gas Transporters   |                   |                         |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |
| III. Ull and  | a Gas 1           |                         | ters ansporter Name     |                             | <del></del> | 20 POD                                  | .—         | 21 O/G           | T 22 F            | <u> </u>                  | TR Location      | ion                                   |  |
| OGRID   |                   |                         | ansporter Name          | A)                          |             | <del></del>                             |            |                  |                   |                           | escription       |                                       |  |
| 009171  |                   |                         | RPORATION               | 1                           |             | 2813891                                 |            | G                | M-6-24S-37E       | 2                         |                  |                                       |  |
|   |                   | 1 PENBROO<br>ESSA, TX 7 |                         | ·                           |             |   |            | al alex          | l                 |                           | <del></del>      |                                       |  |
| 034019  | PHO               | ILLIPS TRA              | ADING & TR              | LANSPORT                    |             | 0468510                                 |            | 0                | M-6-24S-37E       | š.                        |                  |                                       |  |
| \$  |                   | 1 PENBROO<br>ESSA, TX 7 |                         |                             |             |   |            |                  | <u> </u>          |                           |                  |                                       |  |
|   |                   | 700-                    | <u> </u>                |                             |             |   |            |                  |                   |                           |                  |                                       |  |
|   |                   |                         |                         | _                           |             |   |            |                  | _                 |                           | _                |                                       |  |
|   |                   |                         |                         |                             |             | decide to the second                    |            | _                |                   |                           |                  |                                       |  |
| ·   |                   |                         |                         |                             |             |   |            |                  | l                 |                           |                  |                                       |  |
| IV. Produc  | and Wat           |                         |                         |                             |             | Salah esta a                            |            |                  | L                 |                           |                  |                                       |  |
| 23 POD  | )<br>)            | ei                      |                         |                             | 24          | POD ULST                                | TR Locatio | on and Des       | scription         |                           |                  |                                       |  |
|   |                   |                         |                         | . —                         | -           | -                                       |            | ·                |                   | **                        |                  |                                       |  |
| V. Well Co  | ompleti           | on Data                 |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |
| <sup>25</sup> Spud Da   | ate               | 20                      | <sup>6</sup> Ready Date |                             |             | <sup>27</sup> TD                        |            |                  | 28 PBTD           | _                         | 29 Pe            | erforations                           |  |
| 30 Ho   | ole Sie           |                         | 31 Casing               | ıg & Tubing Si              | ize         | <b>T</b>                                | 32 De      | epth Set         |                   |                           | 33 Sacks C       | Cement                                |  |
|   |                   |                         |                         |                             |             | <del></del>                             |            |                  |                   |                           |                  |                                       |  |
|   |                   |                         |                         |                             |             | _                                       |            |                  |                   |                           |                  |                                       |  |
| <del></del>   |                   |                         |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |
|   |                   |                         |                         |                             |             | 1                                       |            |                  |                   |                           |                  |                                       |  |
| VI. Well To   |                   | a                       |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |
| 34 Date New O   |                   | 35 Gas Deliver          | ry Date                 | y Date 36 Test Date         |             | <sup>37</sup> Test                      |            | •                | 38 Tbg. Pressa    | ure                       | 39 (             | Cag. Pressure                         |  |
| <sup>40</sup> Choke Size  | ,                 | <sup>41</sup> Oil       |                         | 42 Water                    | <u></u> я   | 43 Gas                                  |            |                  | <sup>44</sup> AOF |                           | 45 Test Method   |                                       |  |
| 46 I hereby certify   | y that the ru     | iles of the Oil         | Conservation            | Division hav                | /e been     | -                                       | OI         | T. CON           | SERVATIO          | ON DI                     | VISIO            | V                                     |  |
| compiled with and that the information given above is true and complete to the best of my knowledge and belief. |                   |                         |                         |                             |             | Approved b                              |            | PIGINAL          | STEMED SAY        | 18.7° 1                   | SEXTON           |                                       |  |
| Signature: Printed name:  | lle               | 4.71                    | rfunc                   | <u>u</u>                    |             | Title:                                  |            |                  |                   |                           |                  |                                       |  |
| KELLIE D. M   | <b>AURRISH</b>    |                         |                         |                             |             |   |            |                  |                   |                           | <del>,,,,,</del> | · · · · · · · · · · · · · · · · · · · |  |
| Title: ADMINISTRAT  | ATIV <u>e</u> ass | SISTANT                 | ·                       |                             | 1           | Approval D                              | rate:      |                  |                   |                           | 119              | 100                                   |  |
| Date: 07/15/96  | ,                 |                         | Phone: 505/3            | 391/1649                    |             |   |            |                  |                   |                           |                  | र <b>ा</b> क्ष क्षा                   |  |
| 47 If this is a char  | inge of open      | ator fill in the        | : OGRID num             | ter and name                | of the pro  | evious open                             | nior       |                  |                   |                           |                  |                                       |  |
|   | Previ             | ious Operator           | Signature               |                             |             | Print                                   | ted Name   |                  |                   | Tit                       | ile              | Date                                  |  |
| i   |                   |                         |                         |                             |             |   |            |                  |                   |                           |                  |                                       |  |