(This space for Federal or State office use)		2212 10 1909
The state of the s	TITLE AREA SUPERINTENDENT	DATE SEP 1 2 1950
8. I hereby certify that the foregoing is true and corre	ect .	
	And the second s	
use in second		appealions.
To remain in the	is status Yuno	ling future
1		
no produce.		
the second of the	weenen sees	. When the
for classes The	week of the state	man an amount
This were was shur by clasing the	1- in during O	anuary 1969.
DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clear) proposed work. If well is directionally drilled, g nent to this work.)*	ive subsurface locations and measured and	true vertical depths for all markers and zones p
(Other) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Classics)	Completion	or results of multiple completion on Well or Recompletion Report and Log form.)
REPAIR WELL CHANGE PLANS	(Other) TA	TUS OF WELL X
SHOOT OR ACIDIZE ABANDON*	SHOOTING OR ACI	
TEST WATER SHUT-OFF PULL OR ALTER FRACTURE TREAT MULTIPLE COMP		REPAIRING WELL
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:
·	ox To Indicate Nature of Notice, Re	port, or Other Data
	3324 KUB	LEA N./Y
PERMIT NO. 15. ELEVATION	NS (Show whether DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE
\		(H) 6 - 24-37 NM
560 FAL x 660 FEL Sec. 6/1	Unit A, NE/4 NE/4)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At surface	· ·	LANGUE MATTN
LOCATION OF WELL (Report location clearly and in ac See also space 17 below.)	ccordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT
ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	U. S. GEOLUGICAL	SURVEY, 9. WELL NO. (4) 10 15th
PAN AMERICAN PETROLEGIN COMIGICATIV	E: 2-1-71 SEP 13 190	MINERO RO FEDERAL
		8. FARM OR LEASE NAME
CID GAS TRUM: P	AN AMEDIA	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or Use "APPLICATION FOR PE	to deepen or plug back to a different reser-	la (1)
SUNDRY NOTICES AND	REPORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE N.
GEOLOGICA		NM- 7488
DEPARTMENT OF	THE INTERIOR (Other instruction verse side)	5. LEASE DESIGNATION AND BERIAL
U.viTED S	STATES SUBMIT IN TRI	Budget Bureau No. 42-R1

*See Instructions on Reverse Side