

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-11040
3. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name	Myers Langlie Mattix Unit 011007
8. Well No.	236
9. Pool name or Wildcat	037240
Langlie Mattix 7 Rvr Q-G	

1. Type of Well:	OIL WELL ☒ GAS WELL ☐ OTHER ☐
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2. Name of Operator	OXY USA Inc.	16696
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3. Address of Operator	P.O. Box 50250 Midland, TX 79710-0250
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4. Well Location	Unit Letter <u>I</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line
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Section <u>7</u>	Township <u>24S</u>	Range <u>37E</u>	NMPM	Lea	County
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10. Elevations (Show whether DF, RKB, RT, GR, etc.)	
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☒	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1101.
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TD - 3585 PBDT - PERFS - 3419-3585 PKR/CIBP -

OXY USA INC. REQUESTS TO TEMPORARILY ABANDON THIS WELL FOR FUTURE EXPANSION OF THE WATERFLOOD UNIT.

- 1) NOTIFY ~~BLM~~/NMOC D OF CASING INTEGRITY TEST 24 HRS IN ADVANCE.
- 2) RU PUMP TRUCK, CIRCULATE WELL WITH TREATED WATER, PRESSURE TEST CASING TO 500# FOR 30 MIN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE <u>David Stewart</u>	TITLE <u>Regulatory Analyst</u>	DATE <u>4/18/97</u>
TYPE OR PRINT NAME <u>David Stewart</u>		TELEPHONE NO. <u>9156855717</u>

(This space for State Use)	
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	APR 24 1997
APPROVED BY <u> </u>	TITLE <u> </u> DATE <u> </u>
CONDITIONS OF APPROVAL, IF ANY:	