

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to deepen or plug back to a different reservoir. Use APPLICATION FOR PERMIT for such proposals.)

6. LEASE DESIGNATION AND SERIAL NO.
NM 032450 (b)

7. IF INDIAN, ALLOTTEE OR TRIBE NAME

8. UNIT AGREEMENT NAME

9. FARM OR LEASE NAME

MYERS B. FEDERAL RIA

10. WELL NO. **9** *Battling*

11. FIELD AND POOL, OR WILDCAT

LANGUE MATIX

12. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
7-24-37 NMPM

13. COUNTY OR PARISH

LEA

14. STATE
N.M.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

Box 68 Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FNL & 1980' FWL Sec. 7 (Unit F, SE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3326 D.F.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Effective 11-1-66, this well has been classified as a Temporarily Abandoned well and was effected by closing the wellhead valves.

Will to remain in this status pending possible secondary recovery here.

(TA Per Mr. NSW's letter dated 11-11-66 File 510-223-400.1)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Foreman

DATE

11-21-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

NOV 22 1966

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER

*04- USGS-11
1- NSW
1- SUSP
1- [unclear]*