| NO. OF COPIES RECEIVED   | <b>7</b>                                     |   |  |  |
|--|--|---|--|--|
|  |  |   | Form C-103<br>Supersedes Old                   |  |
| DISTRIBUTION   |  |   | C-102 and C-103                                |  |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION       |   | Effective 1-1-65                               |  |
| FILE   |  |   |  |  |
| U.S.G.S.   |  |   | 5a. Indicate Type of Lease                     |  |
| LAND OFFICE  |  |   | State Fee.                                     |  |
| OPERATOR   | 7  |   | 5. State Oil & Gas Lease No.                   |  |
|  | <b>-</b>                                     | i.                                      |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |   |  |  |
| OIL GAS WELL WELL  | OTHER•                                       |   | 7. Unit Agreement Name                         |  |
| 2. Name of Operator  |  |   | 8. Farm or Lease Name                          |  |
| CONOCO INC.  |  |   | Cooper 8                                       |  |
| 3 Address of Operator  |  |   | g Well No.                                     |  |
| P. O. Box 460, Hobbs, N.M. 88240   |  |   | /  |  |
| 4. Location of Well  |  |   | 10. Field and Pool, or Wildcat                 |  |
| UNIT LETTER L , 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM  |  |   | Jalmat Gas                                     |  |
| 0.11 521124  | FEET FROM ITE                                | LINE ANDFEET FROM                       |  |  |
| THE West LINE, SECTION 8 TOWNSHIP 24-5 RANGE 37 E NMPM.  |  |   |  |  |
| 15 Floreston (Show whather DE RT CR atc.)  |  |   | 12, County                                     |  |
| 15, Elevation (Show whether DF, RT, GR, etc.)  |  |   |  |  |
| <u>Öllinininininini</u>  |  |   | Lea Milli                                      |  |
| Check  | Appropriate Box To Indicate N                | lature of Notice, Report or C           | ther Data                                      |  |
|  | NTENTION TO:                                 |   | NT REPORT OF:                                  |  |
|  |  |   |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                             | REMEDIAL WORK                           | ALTERING CASING                                |  |
| <del></del>  |  | . ==                                    | <b>—</b>                                       |  |
| TEMPORARILY ABANDON  | r-1  | COMMENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT                           |  |
| PULL OR ALTER CASING   | CHANGE PLANS                                 | CASING TEST AND CEMENT JQB              |  |  |
|  | רים -  | OTHER                                   |  |  |
| OTHER  |  |   |  |  |
| 17 Departus Proposed or Completed C  | nerations (Clearly state all nertinent det   | rils and give pertinent dates includi   | ng estimated date of starting any proposed     |  |
| work) SEE RULE 1 103.  | perations (creatly state are personelle acti | and, and give personers dured, mediae.  | ig committee date of committing any proportion |  |
| Procesure test car   | sing for leaks. Set R                        | BP 50' below leak                       | s. Set cement                                  |  |
|  |  |   |  |  |
| Latinais 50 above leaks Squeeza leaks w/ 100 sv Class Comt Daill out   |  |   |  |  |
| retainer 50'above leaks. Squeeze leaks w/100 sx Class Comt. Drill out  |  |   |  |  |
| cement and retainer. Test,   |  |   |  |  |
| cement and vera  | meta (est                                    |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  | - · · · · · · · · · · · · · · · · · · ·      |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| 18 Thereby certify that the information  | on above is true and complete to the best    | of my knowledge and belief.             |  |  |
| /  | / \$ <i>O</i>                                |   |  |  |
| 1.1 DUNCTA   | 1.30   |   | T000   |  |
| SIGNED WM W. VSWITTER  | // A - 1/E                                   | inistrative Supervisor                  | DATE Jan 0 1786                                |  |
|  | TITLE Adm                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Carrier Contract of the Contra | TITLE Adm                                    |   | 100 3000                                       |  |
| in the second se | TITLE Adm                                    |   | JAN 71982                                      |  |
| APPROVED BY  | TITLE AGM                                    |   | JAN 71982                                      |  |