

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                |                                                                   |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Water Injection Well</u>              |                                                                   | 5. LEASE DESIGNATION AND SERIAL NO.<br><u>NM-0321613</u>                  |
| 2. NAME OF OPERATOR<br><u>Getty Oil Company</u>                                                                                                |                                                                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><u>Myers Langlie-Mattix Unit</u>  |
| 3. ADDRESS OF OPERATOR<br><u>P. O. Box 1351, Midland, Texas 79702</u>                                                                          |                                                                   | 7. UNIT AGREEMENT NAME<br><u>Myers Langlie-Mattix Unit</u>                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br><u>At surface</u> |                                                                   | 8. WELL NO.<br><u>200</u>                                                 |
| <u>Unit Letter C, 660' FNL &amp; 1980' FWL, Sec. 8-24S-37E</u>                                                                                 |                                                                   | 10. FIELD AND POOL, OR WILDCAT<br><u>Langlie-Mattix</u>                   |
| 11. PERMIT NO.                                                                                                                                 | 15. ELEVATIONS (Show whether DE, BT, GR, etc.)<br><u>3298' DE</u> | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><u>Sec. 8-24S-37E</u> |
|                                                                                                                                                |                                                                   | 12. COUNTY OR PARISH<br><u>Lea</u>                                        |
|                                                                                                                                                |                                                                   | 13. STATE<br><u>New Mexico</u>                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             | <input type="checkbox"/> |                      | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                                   |                                     |                 |                                     |
|-----------------------------------|-------------------------------------|-----------------|-------------------------------------|
| WATER SHUT-OFF                    | <input type="checkbox"/>            | REPAIRING WELL  | <input type="checkbox"/>            |
| FRACTURE TREATMENT                | <input type="checkbox"/>            | ALTERING CASING | <input type="checkbox"/>            |
| SHOOTING OR ACIDIZING             | <input type="checkbox"/>            | ABANDONMENT*    | <input type="checkbox"/>            |
| (Other) <u>Casing Connections</u> | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Riser on 8 5/8" OD and 5 1/2" OD casing brought to surface.

Initiated by L. A. Clements on February 15, 1977.

18. I hereby certify that the foregoing is true and correct

(Signed) D. R. Crow

SIGNED D. R. Crow

TITLE Lead Clerk

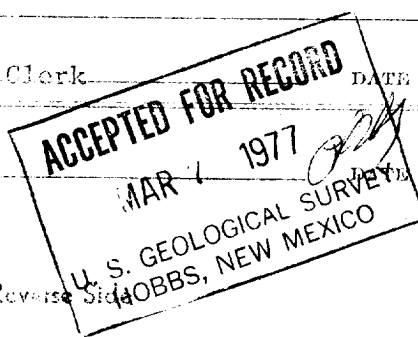
DATE March 2, 1977

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions on Reverse Side

RECEIVED

1977