

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPI  
(Other instructions  
verse side)TE-  
re-Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-037667

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
FOWLER SALT WATER  
DISPOSAL SYSTEM

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

9-24-37 NMIDM

12. COUNTY OR PARISH

13. STATE  
LEA N.M.SUNDRY NOTICES AND REPORTS ON WELLS.  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ SALT WATER DISPOSAL WELL

2. NAME OF OPERATOR

PAN-AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1650' FSL x 660' FEL Sec 9 (UNIT 1, NE 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3293' R. D. B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other) Conversion of Well

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☒

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Lease name and well number changed from: Myers "B"  
Federal R/A A #14 to: Fowler Salt Water Disposal  
System, Well #1.

In accordance w/ NMOC order SWD-76 dated Sept 14,  
1968. propose to convert well to salt water injection  
as follows: Spot 25 S4. Incon 5800'-5550' (Blmby Perf 5166'-5610')  
cut & pull 5 1/2" casing from appx. 5200'; Spot 75 S4 in + out  
of stub and to cover top of Gherietta @ 4965'. Set  
Baker Model N Packer @ 3800' and land 2 3/8" 4.7 #5-55-  
Plastic Coated tubing in packer. (Water disposal to be  
in open hole section - 3901 to appx. 4900')

13 3/8" CSA 308' - air

TD - 7986'

8 5/8" CSA 3901' - 3950 Sx. TCMT 100'

PBD- 5920 CIBP

6 1/2" CSA 7996' - 675' TCMT 5200'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

OCT 1 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

USGS-H  
NSW  
SUSP  
RRY

\*See Instructions on Reverse Side

OCT 3 1968  
A. R. BROWN  
DISTRICT ENGINEER