

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs, New Mexico.

Place

February 15, 1937

Date

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____

Repollo Oil Company Fowler Hair Well No. 1 in NW/4
Company or Operator Lease
 of Sec. 9, T. 24S, R. 37E, N. M. P. M., Mattix Field,
Lee County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Set 217' of 13"OD Casing at a depth of 225' on February 15th
 and cemented w/ 150 sacks

Set in red rock formation

DUPLICATE

Approved _____, 19____
 except as follows:

OIL CONSERVATION COMMISSION,

By _____

Title _____

Repollo Oil CompanyCompany or OperatorBy L. SurrentPosition Dist. Supt.

Send communications regarding well to

Name L. Surrent,

Address _____

Hobbs, N. M.

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1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Commerce.

7. The seventh part is a report on the state of the Education.

8. The eighth part is a report on the state of the Agriculture.

9. The ninth part is a report on the state of the Public Works.

10. The tenth part is a report on the state of the Public Debt.

11. The eleventh part is a report on the state of the Public Lands.

12. The twelfth part is a report on the state of the Public Buildings.

13.

14. The thirteenth part is a report on the state of the Public Works.

15. The fourteenth part is a report on the state of the Public Lands.

16. The fifteenth part is a report on the state of the Public Buildings.

17. The sixteenth part is a report on the state of the Public Works.

18. The seventeenth part is a report on the state of the Public Lands.

19. The eighteenth part is a report on the state of the Public Buildings.

20. The nineteenth part is a report on the state of the Public Works.

21. The twentieth part is a report on the state of the Public Lands.

22. The twenty-first part is a report on the state of the Public Buildings.

23. The twenty-second part is a report on the state of the Public Works.

24. The twenty-third part is a report on the state of the Public Lands.

25. The twenty-fourth part is a report on the state of the Public Buildings.

26. The twenty-fifth part is a report on the state of the Public Works.

27. The twenty-sixth part is a report on the state of the Public Lands.

28. The twenty-seventh part is a report on the state of the Public Buildings.