| NUMBER OF COPIES RECEIVED DISTRIBUTION                                |                                  | 1  | EW MEX           | ICO OIL CON | SERVAT   | ON COM. SION                   | FORM C-110                     |  |  |
|---|----------------------------------|--|------------------|-------------|--|--------------------------------|--------------------------------|--|--|
| SANTA FE  |                                  | , , , , , , , , , , , , , , , , , , ,                                    |                  | SANTA FI    | E, NEW M   | EXICO                          | (Rev. 7-60)                    |  |  |
| U.S.G.S.  | CERTIFIC                         | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION (Rev. 7-60)  OFFICE O. C. C. |                  |             |  |                                |                                |  |  |
| TRANSPORTER GAS   |                                  | TC   | TRAN             | SPORT O     | LAND   | NATURAL GAS No                 |                                |  |  |
| PRORATION OFFICE  |                                  |  |                  |             | ···  |                                | 18 W 15                        |  |  |
| OPERATOR O  |                                  | FILE THE O   | RIGINAL          | AND 4 COPIE |  | E APPROPRIATE OFFICI<br>Lease  | Well No.                       |  |  |
| Company or Operator   | ulf Oil                          | Corporation  |                  |             | İ  | S. J. Carr                     | 5 ven no.                      |  |  |
| Unit Letter   | it Letter Section Township Range |  |                  | Range       |  | County                         |                                |  |  |
| N   | 24-                              | 24-s 37-E  |                  |             | Lea  |                                |                                |  |  |
| Pool <b>Fowler</b>  |                                  |  |                  |             |  | Kind of Lease (State, Fed, F   | <sup>r</sup> ee)<br><b>Fee</b> |  |  |
| If well produc  | es oil or cond                   | lensate  | sate Unit Letter |             |  | Township                       | Range                          |  |  |
| give lo   |                                  | <u> </u>   |                  | 10          | 24-8   | 37-E                           |                                |  |  |
| Authorized transporter of oil Tor condensate                          |                                  |  |                  |             | ess (give ad   | dress to which approved copy   | of this form is to be sent)    |  |  |
| Morres - New Me   | mian Din                         | o Tino Co  |                  | 10          | Λ Dave   | 1510 Walana Ma                 | MPo A                          |  |  |
| Texas - New Mexico Pipe Line Co. P.O. Box 1510, Midland, Texas        |                                  |  |                  |             |  |                                |                                |  |  |
|   |                                  | Is Gas Ac  | ctually C        | onnected?   | Yes_X_   | No                             |                                |  |  |
| Authorized transporter of casing head gas X or dry gas Date Connected |                                  |  |                  |             | Address (give address to which approved copy of this form is to be sent) |                                |                                |  |  |
|   |                                  |  | песте            | ea          |  |                                |                                |  |  |
| ElPaso Natura   | 1 Gas Co                         | •  | 8-5-53           |             |  | P.O. Box 1394, Jal, New Mexico |                                |  |  |
| If gas is not being sold,   | give reasons                     | and also explain its   | present dis      | position:   |  |                                |                                |  |  |
| REASON(S) FOR FILING (please check proper box)  New Well              |                                  |  |                  |             |  |                                |                                |  |  |
| Remarks   |                                  |  |                  | 011.6       |  | in in how have compli-         | J. mil ch                      |  |  |
| The undersigned certi:  |                                  | this the 7th   |                  |             | atton Comn   | nission have been complied     | u with.                        |  |  |
|   |                                  |  |                  | By          |  |                                |                                |  |  |
| Approved by Approved by Approved by                                   |                                  |  |                  |             |  |                                |                                |  |  |
| 111   |                                  |  |                  |             | Title Area Engineer  |                                |                                |  |  |
| Witle C   | >                                |  |                  | Com         |  |                                |                                |  |  |
|   |                                  |  |                  |             | A. P. A.   | 043 Garmann-44                 |                                |  |  |
|   |                                  |  |                  | 1 6 4       |  | Oil Corporation                |                                |  |  |
| Date  |                                  |  |                  | Addı        |  |                                |                                |  |  |
|   |                                  |  |                  |             | Box  | 980, Kermit, Texas             | \$                             |  |  |