

**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

**MISCELLANEOUS REPORTS ON WELLS**

(Form C-103)  
Revised 7/1/52  
**RECEIVED**  
AUG 17 1953  
OIL CONSERVATION COMMISSION  
HOBBES OFFICE

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) <b>Acid Treatment</b>	<b>x</b>

**8-12-53**

(Date)

**Hobbs, New Mexico**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Humble Oil & Refining Company**

(Company or Operator)

**J. A. E. Knight**

(Lease)

**J. P. (Dum) Gibbins**

(Contractor)

Well No. **1** in the NW 1/4 SW 1/4 of Sec. **14**

T. **24S**, R. **37E**, NMPM, **Fowler-Ellenburger** Pool, **Lea** County.

The Dates of this work were as follows: **8-12-53**

Notice of intention to do the work (was) (~~was~~) submitted on Form C-102 on **8-12-53**, 19\_\_\_\_, and approval of the proposed plan (was) (~~was~~) obtained.  
(Cross out incorrect words)

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Treated 5380-5440' with 1000 gallons Dowell IF32, 15% low tension acid. Maximum and minimum tubing pressures 1800 and 1200#. Injection rate 1.0 to 2.0 barrels per minute. Casing pressure 700#.**

**Recovered 50 barrels fluid, 100% water.**

Witnessed by **Murray C. Hudson**

(Name)

**Humble Oil & Refining Company**

(Company)

**Petroleum Engineer**

(Title)

Approved:

OIL CONSERVATION COMMISSION

**S. G. Stanley**

(Name)

**Engineer District 1**

(Title) **mcb/mcb**

**AUG 18 1953**

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

**m m Ryzner**

Position **District Superintendent**

Representing **Humble Oil & Refining Co.**

Address **Box 2347, Hobbs, N. M.**

