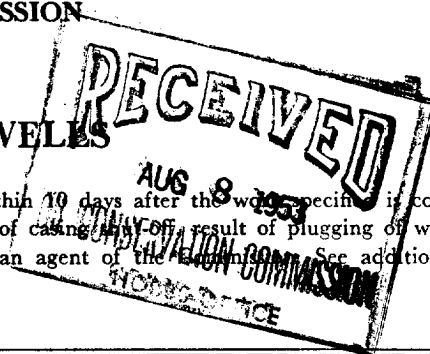


NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

DUPLICATE

MISCELLANEOUS REPORTS ON WELLS



Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Open Perforating	X

8-7-53
(Date)

Hobbs, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Humble Oil & Refining Company
(Company or Operator)

J. A. E. Knight
(Lease)

J. P. (Dum) Gibbins
(Contractor)

Well No. **1** in the **N.** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **14**

T. **24S** R. **37E**, NMPM, **Fowler-Klenburger** Pool, **Lea** County.

The Dates of this work were as follows: **8-4-53**

Notice of intention to do the work (was) (~~was not~~) submitted on Form C-102 on **8-4-53**, 19____, and approval of the proposed plan (was) (~~was not~~) obtained.
(Cross out incorrect words)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Perforated 5-1/2" casing 6700-6735' with 4 Western jet shots per foot. Total of 140 shots.

Witnessed by **J. P. (Dum) Gibbins** **Humble Oil & Refining Company** **Asst. Dist. Supt.**
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

L. A. Johnson
(Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Mr. M. H. Ryan**
Position **District Superintendent**

Representing **Humble Oil & Refining Co.**

Address **Box 2347, Hobbs, N. M.**

(Title)

Inspector
mcb/mcb

(Date)

AUG 10 1953