

|                           |     |
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| DISTRIBUTION              |     |
| SANTA FE                  |     |
| FILE                      |     |
| U.S.G.S                   |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRORATION OFFICE          |     |
| OPERATOR                  |     |

|  |                                  |
|--|----------------------------------|
| NEW MEXICO OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO<br><b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>         TO TRANSPORT OIL AND NATURAL GAS</b> | <b>FORM C-110</b><br>(Rev. 7-60) |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE   |                                  |

Oct 18 8:30 AM '63

|   |                      |                         |                                   |  |                         |                       |  |
|---|----------------------|-------------------------|-----------------------------------|--|-------------------------|-----------------------|--|
| Company or Operator<br><b>Pan American Petroleum Corporation</b>  |                      |                         |                                   | Lease<br><b>South Mattix Unit</b>  |                         | Well No.<br><b>14</b> |  |
| Unit Letter<br><b>K</b>   | Section<br><b>15</b> | Township<br><b>24-S</b> | Range<br><b>37-E</b>              | County<br><b>Lea</b>   |                         |                       |  |
| Pool<br><b>Fowler Tubb - Gas</b>  |                      |                         |                                   | Kind of Lease (State, Fed, Fee)<br><b>Federal</b>                        |                         |                       |  |
| If well produces oil or condensate<br>give location of tanks  |                      |                         | Unit Letter<br><b>B</b>           | Section<br><b>22</b>   | Township<br><b>24-S</b> | Range<br><b>37-E</b>  |  |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/>          |                      |                         |                                   | Address (give address to which approved copy of this form is to be sent) |                         |                       |  |
| <b>Shell Pipe Line Corporation</b>  |                      |                         |                                   | <b>Box 1910 - Midland, Texas</b>   |                         |                       |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>         |                      |                         |                                   |  |                         |                       |  |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/> |                      |                         | Date Connected<br><b>10/17/63</b> | Address (give address to which approved copy of this form is to be sent) |                         |                       |  |
| <b>El Paso Natural Gas Company</b>  |                      |                         |                                   | <b>Box 1384 - Jal, New Mexico</b>  |                         |                       |  |

If gas is not being sold, give reasons and also explain its present disposition:

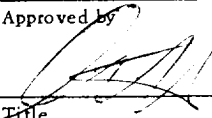
**REASON(S) FOR FILING** (please check proper box)

New Well ..... ☒ Change in Ownership ..... ☐  
 Change in Transporter (check one) Other (explain below)  
 Oil ..... ☐ Dry Gas ..... ☐  
 Casing head gas . ☐ Condensate.. ☐

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 15<sup>th</sup> day of October, 1963.

|   |  |  |
|---|--|--|
| OIL CONSERVATION COMMISSION   |  | By<br>Original Signed By:<br><b>V. E. STALEY</b>     |
| Approved by<br> |  | Title<br><b>Area Superintendent</b>                  |
| Title   |  | Company<br><b>Pan American Petroleum Corporation</b> |
| Date<br><b>10-28-1963</b>   |  | Address<br><b>Box 68 - Hobbs, New Mexico</b>         |