NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

'My Commission Expires_

-

8-8-6

| | | | PACKER_SETT (Dual Co | ING AFFI mpletion | | | | |
|----------|---|---|---|---|--|--|--|--------|
| * | STATE OF | _ |)83 | | , | | | |
| | oath depos | B. J. adth es and says: | , ba | ing firs | t duly sworn | according | to law, upon | his |
| | set out. | That he is of | lawful age a | nd hes fi | 11 knowledg | e of the f | acts herein b | olow |
| е с 1 | ē. | That he is em | ployed by 🎦 | n Americ | en Petreleu | a Corp. j | n the capacit | y |
| | of | Incluer | and | as such f | ls its autho | rized agen | it. | |
| | | That on Sep | tenber 17, 19 | 63 , he | personally | supervised | the setting | of |
| | | ing Notel 4 | X | in | nn American | Petroleum | Corporation | 10 |
| | (Mak | e and Type of | Packer) | | (Op | erator) | | |
| • | | South Mat | tix Unit | | lell No | , | located in U | nit |
| | (lea Letter | | ion <u>15</u> , | Township_ | 248 , | Range | 375, NMPM, | |
| | Letter, Section15, Township248_, Range375, NMPM, County, New Mexico. | | | | | | | |
| • | | | ker was set a | t a subsi | urface depth | of | 4809 feet | • |
| 119 1 | said depth | measure ment | having been fo | urnished | by Re | n Grans, Iz | 6. | • |
| | annular spa prevent the below the p packer was seal off th | That the purp ace between t e commingling packer with f properly set he annular sp | ose of setting he two string , within the w | g this pa s of pipe well-bore d from a did, when he two st | acker was to where the , of fluids stratum abo set, effec rings of pi | effect a packer was produced ve the pac tively and pe where i | seal in the set so as to from a stratu ker. That th absolutely t was set in | m |
| | | | | 110 0 0 0 0 0 1 | | | - hadness • | |
| | | | | | | | | |
| · · | | | | - | ويستشكرون ومبجو ومنازا الشارا الأرسويان | (Company) | an Corporation | L |
| | | | | · | bJ | (its Ager | | |
| | Subscribed | and sworn to | before me thi | ls the | 9th | day of | | |
| | 19 <u>62</u> . | | | | | | ······································ | |
| | | | | - | | Sush | am | |
| | | | | | otary Publi f | c in and f | or the County | r 1 |

6-1-56