(Upper Yeso) Perfs 5172-5708' NO NEW POTENTIAL.

|       |   |                               |                | -       |
|-------|---|-------------------------------|----------------|---------|
|       |   |                               | rs' agreement. |         |
|       | 11:0  | ation prohibited by subscribe | Service, Inc.  | TYPE WO |
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|       |   |                               |                |         |
| CONT. |   |                               |                |         |
| DATE  |   |                               |                |         |

```
F.R.C. 11-11-71; Opc's Elev. 3276' DF
             (Orig. Stanolind Oil & Cas Co., comp 4-10-50
            PD 5376' WO (Upper Yeso)
             from (Ellenburger) OH 10,250-305', OHD 10,305';
              OWWO by Pan American Pet. Corp. & Re-Cmp 1-19-66
              thru (Blinebry) Perfs 5409-5708', OFB 5750')
              TD 10,305'; PBD 5750'; COMPLETE
              Perf @ 5172', 5185', 5192-96', 5203',
              5215', 5229', 5239-41', 5261-70', 5279', 5215', 5297', 5310', 5314', 5325', 5336', 5289', 5353', 5364', 5376' w/2 SFI 5344', 5353', 5364', 5376' w/2 SFI
11-9-71
               Frac (5172-5708') 45,000 gals wtr + 54,000# sd
                Flwd 38 Bo in 24 hrs, GOR 70,850 (5172-5708')
                COMPLETION REPORTED
 11-11-71
```

| COON Y LEA FIELD          | Fowler-Blineb | ry sta   | TENM OWW  | <u> </u> |
|---------------------------|---------------|----------|-----------|----------|
| OPR PAN AMERICAN PETROLEI | M CORP.       |          | M         | AP       |
| 2 South Mattix Unit       |               |          |           |          |
| Sec. 15. T-24-S, R-3      | co-c          | RD       |           |          |
| 660' FSI 1980' FWI        |               |          |           |          |
|                           |               | CLASS    |           | EL       |
| Re-Cmp 1-19-66            | FORMATION     | DATUM    | FORMATION | DATUM    |
| CSG & SX - TUBING         |               |          |           |          |
| 13 3/8" 2781 300          |               |          |           |          |
| 9 5/8" 3824' 1100         |               |          |           |          |
| 7" 10250' 800             |               |          |           |          |
|                           |               |          |           |          |
| LOGS EL GR RA IND HC A    |               |          |           |          |
|                           | TD 10305's    | PBD 5750 | )'        |          |

IP Blinebry Perfs 5409-5708' Flwd 187 BOPD. Pot. Based on 24 hr test thru 20/64" chk., TP 480%, CP Pkr, Gravity 39.5, GOR 980.

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CONT.

PROP DEPTH

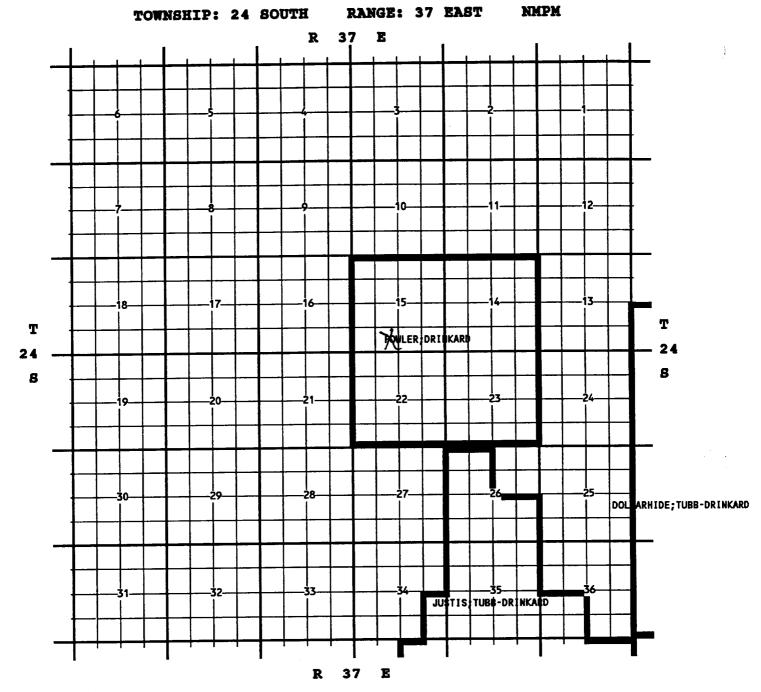
TYPE WO

DATE

F.R.C. 3-24-66; NWWC (Orig. comp 1950 from Ellenburger CE 10250~305', OTD 10305') 3-21-66 TD 10305', PBD 5750', COMPLETE. Set BP @ 9835' Perf 5758-60' W/2 SPF Squeezed perfs 5758-60' W/150 sx. Perf 5407-09' W/2 SPF Squeezed perfs 5407-09' W/175 sx. Drld out to 5750' Perf (Blinebry) 5409-11', 5413-15', 5455-56', 5460-61', 5467-68', 5472-74', 5494-95', 5497-98', 5515-18', 3533-56', 5580-81', 5587-88', 5594-95', 5609-10', 5616-17', ' 5620-21', 5633-34', 5653-57', 3672-73', 5684-85', 5699-3700', 5707-68' W/2 SPF Ac (5409-5708') 2000 gals.

| 12 P. C.                                    | 1.0                   |                        | A-105                         |   |
|---|-----------------------|------------------------|-------------------------------|---|
|   | QA-                   |                        | KEBÔ                          | HORD  |
| od  | A1714 147             | VICO OIL CONSER        | VATION COMMISSION             | HOBBS OFFICE O. C. Form C-102   |
| ·   |                       |                        | AGE DEDICATION PL             | Effective 1-1-65  |
| •   |                       |                        | or boundaries of the Section. | 15 PM 200   |
| perator                                     | <i>→</i>              | Lease                  | 7/200                         | tt. 1 / 1.011 Po. 2   |
| Murica<br>Init Letter Section               | Township              | Range                  | County                        | D   |
| N I S                                       | $\frac{5}{2}$         | 4                      | $37    \sim$                  | ea  |
| actual Footage Location of Wel              | C                     | line and 198           | feet from the                 | WEST line  Dedicated Acreage:   |
| 3276 DF                                     | BLINE BE              | Four                   | ER BLINEBR                    |   |
| 1. Outline the acreage                      | dedicated to the      |                        |                               | marks on the plat below.  |
|   |                       |                        |                               | ownership thereof (both as to working   |
| interest and royalty                        | <b>).</b>             |                        |                               |   |
| 3. If more than one le                      | ase of different own  | reship is dedicated    | to the well, have the         | interests of all owners been consoli-   |
| dated by communitie                         |                       | •                      |                               |   |
| Yes No                                      | _                     | es," type of consoli   |                               |   |
| If answer is "no,"                          | list the owners and   | tract descriptions     | which have actually be        | en consolidated. (Use reverse side of   |
| this form if necessa<br>No allowable will b | e assigned to the wo  | ell until all interest | s have been consolida         | ted (by communitization, unitization,   |
| forced-pooling, or ot                       | herwise) or until a n | on-standard unit, el   | liminating such interes       | ts, has been approved by the Commis-  |
| sion.                                       |                       |                        | 1                             | CERTIFICATION   |
|   |                       |                        |                               |   |
| 1   |                       | ·                      | 1                             | I hereby certify that the information con-<br>tained herein is true and complete to the |
| į   |                       |                        | į                             | best of my knowledge and belief.  |
|   |                       |                        | 1                             | Nome  |
| +   |                       |                        |                               |   |
|   |                       |                        |                               | AREA SUPERINTENDENT   |
| į.  |                       |                        |                               | COMPORTY AN AMERICAN PETROLEUMCE  |
| 1   |                       |                        | ,                             | Date  |
|   |                       |                        | DISTRIBUTION                  | 1-24-66   |
|   |                       |                        | O+ 2. NMOCC. H                | I hereby certify that the well location   |
|   |                       |                        | 1 4                           | shown on this plat was plotted from field   |
|   |                       | ·                      | 1                             | notes of actual surveys made by me o<br>under my supervision, and that the same         |
| i   |                       |                        | 1                             | is true and correct to the best of my knowledge and belief.                             |
|   |                       | . <u></u> -            | <del> </del>                  | Wide leads and peries.  |
|   |                       |                        |                               | Date Surveyed   |
| 1   | <b>}</b>              |                        | ł<br>                         | Late our rejou  |
| 1980  | <u> </u>              |                        | İ                             | Registered Professional Engineer and/or Land Surveyor                                   |
| <b>,</b>                                    | 660 ·                 |                        | 1                             |   |
| <u></u>                                     |                       |                        |                               | Certificate No.   |
|   |                       |                        |                               | 1   |

COUNTY: LEA FORMATION: DRINKARD



DOLLARHIDE; TUBB-DRINKARD

FOWLER; DRINKARD

26220

40 ac

JUSTIS; TUBB-DRINKARD

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