

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on
reverse side)

COPY TO O. C. C.
Form 9-531, Rev. 1-64
Budget Category No. 42-10424

SUNDAY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME SOUTH FULTON UNIT 3rd
2. NAME OF OPERATOR Hess Fire Protection Company		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR BOX 49, HOUSTON, TX 77240		9. WELL NO. 9
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL x 1980' FEL Sec. 15 (UNIT B, NW/4 NE/4)		10. FIELD AND POOL, OR WILDCAT FOWLER UPPER YESO
14. PERMIT NO.	15. ELEVATIONS (Show whether DE, RT, CR, etc.) 3267' RDB	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 15-24-87 N 30° E 12. COUNTY OR PARISH 13. STATE LEA NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☒	CHANGE PLANS ☐	(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity by perforating additional selected intervals and frac w/ 15000 gal brine + 18000 # sand. Gravelled w/ 500 gal 15% Evaluate and restore to production.

6-6-71 Pump 1460 + 0 BW 24 hr. GOR 3300'

TD - 10438
PBD - 5630
7" CSA - 10276
PERFS - TOP - 5233
BTM - 5633

18. I hereby certify that the foregoing is true and correct

SIGNED _____
(This space for Federal or State office use)

TITLE AREA SUPERINTENDENT

DATE JUN 20 1971

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

- 0+4 - USGS-W
- 1 - RSCM
- 1 - SUSP
- 1 - REV
- 1 - ATL
- 1 - CONOCO
- 1 - TENNECO

*See Instructions on Reverse Side

APPROVED
JUN 17 1971
ARTHUR R. BROWN
DISTRICT ENGINEER

RECEIVED

JUN 22 1971

OIL CONSERVATION COMM.
HOBBS, N. M.