OIL CONSERVATION COMMISSION \_\_\_\_\_\_DISTRICT

OIL CONSERVATION COMMISSION BOX 2088 SANTA FE, NEW MEXICO

| DATE | 2/12/17      |
|------|--------------|
| RE:  | Proposed MC  |
|      | Proposed DHC |

| Proposed | DHC |   |
|----------|-----|---|
| Proposed | NSL | X |
| Proposed | SWD |   |
| Proposed | WFX |   |
| Proposed | PMX |   |
|          |     |   |

Gentlemen:

| I have examined the application dated                                                 |     |
|---------------------------------------------------------------------------------------|-----|
| for the Gryan Carp. A.E. Knight #2-M 14-24<br>Operator Kease and Well No. Unit, S-T-R | -37 |
| and my recommendations are as follows:                                                |     |
| -or >                                                                                 |     |
|                                                                                       |     |
|                                                                                       |     |
|                                                                                       |     |
|                                                                                       |     |
|                                                                                       |     |

Yours very truly,