

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)COPY TO: C.C.
Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-037667 NM-744

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MYERS "B" Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

FOWLER BLINEBRY

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

9-24-37 N.M.P.M.

12. COUNTY OR PARISH 13. STATE

LEA N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-2" for such proposals.)1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' FSL x 1650' FEL, Sec. 9 (Unit O, SW 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3284' R.D.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Zone has been depleted and no further workover possibilities exist. Propose to P+A as follows:
Spot 155x on BP@ 5639 to 5419' (Perfs @ 5513-5599') Shoot and pull 4 1/2" from appx 3280'; Spot 25 sq. In: Out of 4 1/2" Stub. (If below 3460' - 255x w/ be spotted In: Out of 7 7/8" CSA 3460') Cut + pull 7 7/8" from Est 1200'. 255x In + Out of Stub. *40 sq., 1040-940; *If 7 7/8" pulled from above 1050', plug will be omitted and set in + out of 7 7/8" stub. 10 5x @ surface and erect P+A marker. Make final cleanup and restore ground to contour.

Pursuant to Mr. A.R. Brown, USGS approval G-4-69.

TD-7731 4 1/2" CSA 7714 (Set top 3280)
PBD-5639 (CLBP) 7 7/8" CSA 3460 (" " 1200')

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE AUG 12 1969

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

AUG 13 1969
ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

O-4- USGS-14
1- NS W
1- SUD
1- RRY