| NO. OF COPIES RECEIVED  | 1   | D 0 1-4                                 |
|---|---|---|
| DISTRIBUTION  |   | Form C-103 Supersedes Old               |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103                         |
| FILE  | TEM MEXICO OF CONSERVATION COMMISSION   | Effective 1-1-65                        |
| U.S.G.S.  | 1.79  | 5a. Indicate Type of Lease              |
| LAND OFFICE   | CORT  | A7 State Fee X                          |
| OPERATOR  |   | 5. State Oil & Gas Lease No.            |
| OT ENATOR   | <u>.</u>  | 5. Stute Off & Gds Ledse No.            |
| CLIMPE  | W NOTICES AND DEPORTS OF WITH   | mminner mink                            |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |
| 1.  |   | 7. Unit Agreement Name                  |
| WELL GAS WELL OTHER- Waterflood Unit  |   |   |
| 2. Name of Operator   | other. Waterflood Offic   | Langlie Mattix Unit 1                   |
| Shell Oil Company (We   | estern Divicion)  |   |
| 3. Address of Operator  |   | Langlie Mattix Unit /                   |
| Post Office Box 1509, Midland, Texas 79701  |   |   |
| 4. Location of Well   |   | 5<br>10. Field and Pool, or Wildcat     |
| 0 330 South 2310  |   | 10. Field and Pool, or Wildcan          |
| UNIT LETTER 0 . 330 FEET FROM THE South LINE AND 2310 FEET FROM   |   | Langile Mattix                          |
| East  | 14 249 27.17  |   |
| THE LINE, SECTI   | ON 14 TOWNSHIP 24-S RANGE 37-E NMPM   |   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)                                       | 12, County                              |
|   | 3189' DF  |   |
| 16.   |   | Lea                                     |
| Check   | Appropriate Box To Indicate Nature of Notice, Report or Ot                          | her Data                                |
| NOTICE OF I   |   | T REPORT OF:                            |
|   |   |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                         |
| TEMFORARILY ABANDON   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JQB   |   |
|   | OTHER   |   |
| OTHER   |   |   |
| 17. Describe Proposed or Completed On   | perations (Clearly state all pertinent details, and give pertinent dates, including |   |
| work) SEE RULE 1 105.   | the personal personal decides, and give personent dates, including                  | estimated date of starting any proposed |
|   |   |   |
| <ol> <li>Pull tubing and p</li> </ol>   | acker.  |   |
|   |   |   |
| <ol><li>Check for fill an</li></ol>   | d clean out if necessary.   |   |
|   |   |   |
| <ol><li>Run tubing and pa</li></ol>   | cker.   |   |
| / m   | ••  |   |
| 4. Treat with 5000 g  | allons $15\%$ NEA + $4\#/1000$ gallons FR-10, 3 gallo                               | ns/1000 14-N and                        |
| 1 gallon/1000 gal   | lons HAI 50 using ball sealers.   |   |
| 5 m 11  |   |   |
| 5. Pull tubing and p  | acker.  |   |
| 6 Promise de la contract  |   |   |
| 6. Rerun injection e  | quipment.   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| 18. I hereby certify that the information   | above is true and complete to the best of my knowledge and belief.                  |   |
| Original Signed By  |   |   |
|   | N.W. Harrison TITLE Staff Exploitation Engineer                                     | r October 10 1047                       |
|   | inte cours suprotestion sugmeet   | Cotober 19, 1967                        |
| I last -  | A   |   |
| APPROVED BY   | THE SUPERIOR OF THE   | * *                                     |
| CONDITIONS OF APPROVAL, IF ANY  |   | DATE                                    |
| SOURCE OF APPROVAL, IF ANY:   |   |   |