| •  |  |  |  |  |   |  |               |
|--|--|--|--|--|---|--|---------------|
| to Appropriate Energy, Minerals at   | State of New Mexico<br>Energy, Minerals and Natural Resources Department   |  |  | Form C-103<br>Revised 1/1/89   |   |  |               |
| District Office OIL CONSE  | RVATION  | I DIVISI   | ON   |  |   |  |               |
|  | 2040 Pacheco St.   |  | WELL A   | PI NO.   |   |  |               |
|  | Santa Fe, NM 87505   |  |  | 30-025-21872   |   |  |               |
| <u>DISTRICT II</u><br>P.O. Drawer DD, Artesia, NM 88210  |  |  | 5. Indica  | te Type of Le  |   | M  |               |
| DISTRICT III   |  |  | 6. State   | Oil & Gas Le   | STATE<br>ase No.  | FEE FEE  |               |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |  | B-1070   |  |   |  |               |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |  |  |   |  |               |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR<br>DIFFERENT RESERVOIR. USE "APPLICAT<br>(FORM C-101) FOR SUCH PROP  | TION FOR PERM  |  | TO A 7. Lease  | Name or Unit   | Agreemen  | t Name   |               |
| 1. Type of Well:<br>OIL GAS  |  |  |  |  |   |  |               |
| well well other   2. Name of Operator 0  | <u></u>  |  | 8. Well N  | lo   |   |  |               |
| 2. Name of Operator<br>Citation Oil & Gas Corp.  |  |  | 2  |  |   |  |               |
| 3. Address of Operator   |  |  |  | ame or Wildc   | at  |  |               |
| P.O. Box 690688, Houston, Texas 77269-0688<br>4. Well Location   |  | · · · · · · · · ·  | Jalmat   | Yates  |   |  |               |
| Unit Letter <u>E</u> : <u>1650</u> Feet From The   | North  | Line and   | <b>660</b> F   | Feet From The  | ;   | West   | Lin           |
| Section <b>36</b> Township   | 24S Ran  |  | NMPM   |  | Lea   | C  | ounty         |
| 50000  | (Show whether DF   | -0-  |  | l  | 111111  |  |               |
| //////////////////////////////////////   |  |  |  |  |   |  |               |
| 11. Check Appropriate Box  | to Indicate N  |  | • •  |  |   |  |               |
| NOTICE OF INTENTION TO:  |  |  | SUBSEQUE   | ENT RE   | PORT  | OF:  |               |
| PERFORM REMEDIAL WORK PLUG AND ABANI   |  | REMEDIAL WO  | RK   |  | TERING C  | ASING  |               |
| TEMPORARILY ABANDON CHANGE PLANS   |  | COMMENCE DF  | RILLING OPNS.  | PL   | UG AND A  | BANDONMENT   | Ē             |
| PULL OR ALTER CASING   |  | CASING TEST A  | ND CEMENT JOB  |  |   |  | L.,           |
| OTHER:   |  | OTHER:   | Clean out,   |  | and stim  | vulata   | D             |
|  | L   °  |  | Clean out,   |  | anu sun   | Iulate   | _ Ľ           |
| On 9/11/00, MIRU. POOH with rods, pump & 2<br>RU air foam unit and cleaned out 2758' - 2787'.<br>milled through RBP and pushed to 2799'. Mille<br>TD @2867', POOH. RIH, set pkr @2787' Acid<br>Displaced to btom OH with 2% KCl. POOH an<br>@2551'. Acidized Tansill-Yates perfs (2636' - 2'<br>RBP with ball catcher. RIH with completion as<br>pumping to battery @4:00 PM 9/16/00. Tested<br>assy. & RU WL. RIH to 2830'; set 4-1/2'' CIBP<br>10/6/00 well producing 14 BOPD; 183 BWPD; 5 | RIH with lead<br>ed to 2801'; fell<br>lized Yates OH<br>nd RIH with RI<br>772') with 2000<br>sembly. ND Bo<br>Yates & Tansil<br>@2784'. RIH<br>5 MCFPD in 24 | l impression<br>through to 2<br>2800' - 2868<br>BP with ball<br>gals 15% A<br>OP / NU WH<br>Il perfs; no of<br>I with CA, pu | block and cone<br>809' & POOH<br>' with 2000 gal<br>catcher. Set R<br>S acid (63 BS).<br>ID. RIH with p<br>il. POOH with | e buster mi<br>. RIH, pu<br>s 15% AS<br>BP @2790<br>POOH &<br>oump & ro<br>rods & pu | ill. Mille<br>shed & r<br>acid in 3<br>'; PUH a<br>LD WS<br>ds, hung<br>imp. PC | ed on CIBP.<br>Fotated CIBI<br>3 stages.<br>and set pkr<br>5, RTTS pkr<br>3 well on and<br>OOH with co | to<br>&<br>we |
| I hereby certify that the information above is true and complete to the best of my k   | knowledge and belief.  |  |  |  |   |  |               |
| signature <u>XIIII AAAAS</u>   | TITL   | e Prod/R   | egulatory Coo  | rd. DATE   |   | 10/12/2000   |               |
| TYPE OR PRINT NAME D   | )ebra Harris   |  |  | TELE   | PHONE NO.   | (281) 517-   |               |
|  |  |  |  | 1666   |   | (201) 517  | 7194          |
| (This space for State Use)   |  |  |  | 1 D.L.   |   | (201) 011  | 7194          |
| (This space for State Use)   |  | e <u>Curro</u> sof   | - 18 18 C  | DATE   |   | <u>(201) 517</u>   | 7194          |
|  |  |  | AND IN THE REAL OF   |  | DY1   | <u>6 2006</u>  | 719           |