

UNITED STATES
DEPARTMENT OF THE INTERIOR **N.M. Oil Cons. Division**
BUREAU OF LAND MANAGEMENT **1625 N. French Dr.**
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELL
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **WIW**

2. Name of Operator
Altura Energy LTD Attn: Mark Stephens, Rm. 338-B, WL2

3a. Address **P.O. Box 4294, Houston, TX 77210-4294**
3b. Phone No. (include area code) **(281) 552-1158**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Letter K, 1873.3' FSL x 2086.7' FWL, Sec. 15, T-24-S, R-37-E

5. Lease Serial No.

LC-032450 (B)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NM-71037X

8. Well Name and No.

South Mattix No. 21
Unit Federal

9. API Well No.

30-025-21873

10. Field and Pool, or Exploratory Area

Fowler; Upper Yeso

11. County or Parish, State

Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

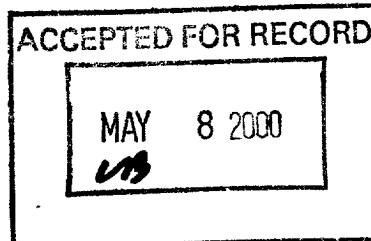
- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Sundry Notice to account for the unsuccessful recompleation attempt into the Fowler; Drinkard Pool as described on the attached. The Yeso perforations (5105' - 5642') were squeezed, but the Drinkard was not perforated due to experiencing bad casing. The well is currently being held pending further evaluation.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mark Stephens *Mark Stephens*

Title

Business Analyst (SG)

Date

04/19/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

MAY 14 2000

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED
BUREAU OF LANDS
WASHINGTON, D.C.

2000 APR 24 A 10:27

RECEIVED