

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP DATE
(Other instruction: 1 re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-032450(8)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a water reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

7. UNIT AGREEMENT NAME

SOUTH MATIX UNIT FEDERAL

8. FARM OR LEASE NAME

9. WELL NO.

21

10. FIELD AND POOL, OR WILDCAT

FOWLER ELLENBURGER

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

15-24-37. N M PM

12. COUNTY OR PARISH 13. STATE

LEA

N.M.

1. OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

Box 68 Hobbs New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1873.3' FSL x 2086.7' FWL Sec. 15 (Unit K, NE 1/4 SW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3266' R.D. 13.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD-9849: On 11-18-66. 5 1/2" OD 14-17" J-55 + N-80 casing was set @ 9849' w/ 300 st. seal. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated interval 9790-9830 w/ 2SPF. Acidized w/ 3000 gal LSTNE + 10,000 gal 28%. Evaluated

On PT 12-13-66, pumpjack 26' 80, 22 BLW. 97 MCF Gas, 24 hours. Cgr 46°. GOR 372.

TD-9849' Comp. 12-13-66
PBD-9848'

TRAY 9790' Ellenburger

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supr

DATE 12-15-66

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DEC 15 1966

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER

4- USGS-H
1- NSW
1- SUS D
1- RAY
1- ATLANTIC
1- CONOCO
1- STD & TEX
1- TENNET O
1- STATE LAND