

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321613

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME SOUTH MATIX UNIT FED
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 23
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT FOWLER BLINEBRY
660' FSL x 1830' FEL Sec 15 (Unit 0, SW/4 SE/4)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 15-24-37 NMPM
14. PERMIT NO.	12. COUNTY OR PARISH LEA
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3259' RDB	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☒	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Completion ☒	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD-5701, On 8-8-67, 4 1/2" OD 9.5" J-55 Casing was set @ 5701' w/ 350 SX. 8% Gel + 250 sy. Meas. Tested casing w/ 3500 psi for 30 minutes. Test O.K. Perforated intervals 5406, 28, 70, 73, 5504-10, 46-52, 42-45 w/ 1.1 SPF. Acidized w/ 2000' gal 15% LSTNE.

PT. Flowed 25 BOV 78 BLW in 24 hours thru 14/64" choke. TPF 1575, CPF 1625, CGR 34.1, GOR 63,480, 1587 MCFG.

TD-5701' COMP 8-21-67
PBD-5665'
TPAY-5406'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE 8-23-67

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 23 1967

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER

[illegible]