

U.S. G. C. C.

DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPL  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42 R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321613

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Drilling</i>	7. UNIT AGREEMENT NAME <i>SOUTH MATTIX UNIT Federal</i>
2. NAME OF OPERATOR <i>PAN AMERICAN PETROLEUM CORPORATION</i>	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR <i>BOX 68, HOBBS, N. M. 88240</i>	9. WELL NO. <i>23</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>660' FSL x 1830' FEL Sec. 15 (Unit O, SW 1/4 SE 1/4)</i>	10. FIELD AND POOL, OR WILDCAT <i>FOWLER BLINEBRY</i>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>15-24-37 NMPM</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH <i>LEA</i>
	13. STATE <i>N.M.</i>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Cactus Drilling Corp spreaded 11" 7-20-67 (5:45 PM)  
On 7-21-67, 8 5/8" OD 24" J-55 Casing was.  
set @ 1002 w/ 400 sq 4% Gel + 100 sq. neat.  
Cement Circulated. After WOC 24 hours.  
Tested casing w/ 1200 PSI for 30 minutes.  
Test O.K.*

*Reduced hole to 7 7/8" @ 1002' and resumed  
drilling operations.*

18. I hereby certify that the foregoing is true and correct

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

AREA SUPERINTENDENT

DATE: \_\_\_\_\_

*7-25-67*

(This space for Federal or State office use)

APPROVED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

APPROVED

DATE: \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JUL 28 1967

\*See Instructions on Reverse Side

J L GORDON  
ACTING DISTRICT ENGINEER

4- USGS  
1- NSD  
1- SUSP  
1- RRV  
1- STATE LAND  
1- ATLANTIC  
1- CONGOLO  
1- SFD OF TEX  
1- TENNECO