

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

RUBBS OFFICE O. C. C.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

6. LEASE DESIGNATION AND SERIAL NO.

NM-0321613

7. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SOUTH MATTHEW UNIT FEDERAL

8. FARM OR LEASE NAME

9. WELL NO.

23

10. FIELD AND POOL, OR WILDCAT

FOWLER BLINERY

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

15-24-37 N.M.P.M.

12. COUNTY OR PARISH

LEA N.M.

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOEBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

660' FSL x 1830' FEL Sec. 15 (O - SW/4 SE/4)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

1000

17. NO. OF ACRES ASSIGNED
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5750'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4 - 11"	8 5/8"	24 #	1050'	circulate
7 7/8"	4 1/2"	9.5 #	5750'	Fill 600' above upper most pay.

After drilling well, logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Area Supt

DATE

5-29-67

(This space for Federal or State office use)

PERMIT NO.

APPROVED BY

APPROVAL

APPROVED BY

TITLE

JUN 2 1967

DATE

A. R. BROWN
DISTRICT ENGINEER

*See Instructions On Reverse Side

014 USGS H.

1-175W

1-Subp CONDITIONS OF APPROVAL, IF ANY:

1-RRY

1-ATLANTIC

1-CONOCO

1-TENNECO

1-STD OF TEX

1-STATE LAND