Form 9-331 C (May 1963)

## INFORMS, IN COPY UNITED STATES

SUBMIT IN TRIPL' (Other instruction reverse side)

Form approved. Budget Bureau No. 42-R1425.

| DEPARTMENT OF THE INTERIOR  |                         |  |                                       |                      |                                |   | 5. LEASE DESIGNATION AND SERIAL NO.             |  |  |
|---|-------------------------|--|---------------------------------------|----------------------|--------------------------------|---|---|--|--|
| GEOLOGICAL SURVEY   |                         |  |                                       |                      |                                |   | LC C65750                                       |  |  |
| APPLICATION   | Y FOR PERMIT            | O DRILL,                                 | DEEPEN, C                             | R PL                 | LUG BA                         | CK <sup>L</sup>                           | J6. 10 N J J N , 4 10 1:                        | OR TRIBE NAME                          |  |
| 1a. TYPE OF WORK  |                         | DEEPEN                                   |                                       |                      |                                |   | 7. UNIT AGREEMENT                               | NAME                                   |  |
| DRI   | ☐ PLUG BACK ☐           |  |                                       |                      | Little Eddy Unit               |   |   |  |  |
| WELL W  | AS OTHER                |  | SINGLE<br>ZONE                        | <u>}</u>             | MULTIPLE<br>ZONE               |   | 8. FARM OR LEASE 1                              | · · · · · · · · · · · · · · · · · · ·  |  |
| 2. NAME OF OPERATOR   |                         |  |                                       |                      |                                |   | 0   |  |  |
| William W. Lomergon   |                         |  |                                       |                      |                                |   | 9. WELL NO.                                     |  |  |
| 3. ADDRESS OF OPERATOR  |                         |  |                                       |                      |                                |   | 17 10. FIELD AND POOL, OR WILDCAT               |  |  |
| 2006 Continental Life Ridge, Fort Worth, Texas 76102  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                         |  |                                       |                      |                                |   |   |  |  |
| At surface (COLML and 660 TFL of Section 26-T205-R32E   |                         |  |                                       |                      |                                |   | 11. SEC., T., B., M., OR BLK.                   |  |  |
| At proposed prod. zone  |                         |  |                                       |                      |                                |   | AND SURVEY OR AREA                              |  |  |
| TO Proposed Frag. 4000  |                         |  |                                       |                      |                                |   | Sect. 26-T205-*32E NMP                          |  |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*   |                         |  |                                       |                      |                                |   | 12. COUNTY OR PARIS                             | SH   13. STATE                         |  |
|   |                         |  |                                       |                      |                                |   | Loa   | New Mexico                             |  |
| 10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.   |                         |  | 16. NO. OF ACRES IN LEASE             |                      |                                | 17. NO. OF ACRES ASSIGNED TO THIS WELL 40 |   |  |  |
| (Also to nearest drig. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,                               |                         |  | 19. PROPOSED DEPTH 2                  |                      |                                | 20. ROTARY OR CABLE TOOLS                 |   |  |  |
| OR APPLIED FOR, ON TH   |                         |  | 0.200                                 |                      |                                |   | _   | WORK WILL START*                       |  |
| 21. ELEVATIONS (Show who CL 3567  | etner Dr, R1, GR, etc.) |  |                                       |                      |                                |   | July 30,  |  |  |
| 23.   | F                       | ROPOSED CASI                             | NG AND CEME                           | NTING                | PROGRAM                        |   |   |  |  |
| SIZE OF HOLE  | SIZE OF CASING          | WEIGHT PER I                             | OOT SETTING DEPTH                     |                      | ертн                           | QUANTITY OF CEMENT                        |   |  |  |
| 1711  | 13-3/8"                 | 48!                                      | 9001                                  |                      |                                | Sufficient to circulate                   |   | culcte                                 |  |
| 11-3/4"   | 8-5/8"                  | 24 & 32                                  | 7 30                                  | 30001                |                                | Sufficient to circulate                   |   |  |  |
| 7-7/8 <sup>ff</sup>   | 4 <u>}</u> n            | 11.6                                     |                                       | 2001                 |                                | Sufficient to tie in w/8-5/8              |   |  |  |
|   | •                       |  | ·                                     |                      |                                |   |   |  |  |
| Vell will be drilled with rotary tools.   |                         |  |                                       |                      |                                |   |   | * 7 *                                  |  |
| "leng a   | re to cement 13         | -3/8" surf                               | aco casing                            | in:                  | the top                        | of th                                     | o Anhydrite                                     |  |  |
| fust ab   | ove the top of          | the Salt at                              | t ± 9001.                             | The                  | salt pr                        | otect                                     | tion string                                     |  |  |
| (8-5/8"   | ) will be set a         | proximate                                | Ly 200° ba                            | Low t                | the base                       | of t                                      | the Salt at                                     | * *                                    |  |
| + 30001   | . If well is c          | ommercial.                               | 43 casin                              | vil                  | ll bo so                       | t at                                      | TD (± 82001)                                    | )                                      |  |
| and cem   | onted with suff         | icient to                                | tie in wit                            | i the                | a base c                       | f the                                     | selt  |  |  |
|   | ion string (8-5,        |  |                                       |                      |                                |   |   |  |  |
| be plug   | ged in accordan         | e with IP                                | OCC order                             | io.                  | R-111-A.                       | 1   |   |  |  |
| All oper  | rations will be         | done in c                                | omp <b>li</b> ence i                  | /1th                 | 1114000 c                      | rder                                      | No111-A.  |  |  |
|   |                         |  |                                       |                      |                                |   |   |  |  |
|   |                         |  |                                       |                      |                                |   |   |  |  |
|   | •                       |  |                                       |                      |                                |   | •   |  |  |
| IN ABOVE SPACE DESCRIBE   | PROPOSED PROGRAM: If a  | proposal is to dee<br>lly, give pertinen | pen or plug back<br>it data on subsur | , give d<br>face loc | lata on prese<br>cations and i | ent produ<br>neasured                     | uctive sone and prope<br>l and true vertical de | osed new productive pths. Give blowout |  |

preventer program, if any. Geologist for June 25, 1967 (This space for Federal or State office use) PERMIT NO. . APPROVED BY \_ CONDITIONS OF APPROVAL, IF ANY: