

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPlicate
(Other instruction
verse side)

Form approved
Budget Bureau No. 42-15421

GEOLOGICAL SURVEY

SUNDY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to plug back or different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1. ☐ OIL ☐ GAS ☐ OTHER ☐ WELL ☐ WELL ☐ OTHER

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 69, HOES, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
SIC FSL- 1830 FEL 22.75 (D.H.C. C.H. SEA)

5. PERMIT NO.

6. ELEVATIONS (Show whether DP, RT, CR, etc.)
5250' R.D.S.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WITNESS

11. DATE, TIME, DAY, MONTH, AND YEAR OF SURVEY OR TEST

12. COUNTY OR PARISH

13. STATE

10.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☒	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On 5-8-63, 8 3/8" OD 24-32" N-40 & J-55 casing set at 4331' w/ 4300 ft. Inlet + 29 bit + 100 ft. Inlet meat. After 11:00 18 hours, test casing at 1500 psi for 30 minutes. Test O.R. Reamed hole to 7 7/8" @ 4331' and resumed drilling.

ILLEGIBLE

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Area Foreman DATE 5-7-63

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED
DATE

MAY 9 1963

J. L. GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

04-4- 0000- H
1- HOD
1- CUSP
1- 170000
1- 170000
1- 170000
1- 170000
1- 170000