

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIP  
(Other instruction  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

HOBBBS OFFICE GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
"APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                          |  |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                         |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>LC-032618 (A)</b>                  |
| 2. NAME OF OPERATOR<br><b>Sidney Lemier</b>                                                                                                                                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                         |
| 3. ADDRESS OF OPERATOR<br><b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>                                                                                          |  | 7. UNIT AGREEMENT NAME                                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>330' FNL &amp; 1650' FNL of Section 35</b> |  | 8. FARM OR LEASE NAME<br><b>I. B. Ogg 'A'</b>                                |
| 14. PERMIT NO.                                                                                                                                                                           |  | 9. WELL NO.<br><b>6</b>                                                      |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                                                                                                                                           |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Jalmar</b>                              |
|                                                                                                                                                                                          |  | 11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA<br><b>Sec 35, T24S, R36E</b> |
|                                                                                                                                                                                          |  | 12. COUNTY OR PARISH<br><b>Lea</b>                                           |
|                                                                                                                                                                                          |  | 13. STATE<br><b>N.M.</b>                                                     |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 12 1/4" hole 11:00 PM 5/9/68. Cemented 8 5/8" 24# casing at 171 feet with 125 sacks Class "C", 27 calcium chloride & 1/4# Floeal. Plug down 10:45 AM 5/10/68. Cement circulated. WOC 18 hours and tested casing with 600# for 30 minutes, test O.K.

Cemented 5 1/2" 15.5# J-55 casing at 2795 feet with 350 sacks Halliburton light with 15# salt per sack and 100 Incor. Plug down 6:30 PM 5/14/68. Top cement by temperature survey 1000 feet. WOC 24 hours and tested casing with 1000# for 30 minutes, test O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE 5/20/68

(This space for Federal or State office use)

APPROVED

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAY 22 1968

\*See Instructions on Reverse Side J L GORDON  
ACTING DISTRICT ENGINEER

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17.** Proposals to abandon a well and subsequent reports of abandonment as is required by local Federal and/or State offices, in addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid content that shut off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site reconditioned for final inspection looking to approval of the abandonment.

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**067-081**

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83' NA SE 11 85 YAM