

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-101  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|  |
|--|
| 5A. Indicate Type of Lease   |
| STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| E-7481   |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |  |                                  |  |                                |  |
|--|--|----------------------------------|--|--------------------------------|--|
| 1a. Type of Work   |  |                                  |  | 7. Unit Agreement Name         |  |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/><br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |                                  |  | 8. Farm or Lease Name          |  |
| 2. Name of Operator  |  |                                  |  | 9. Well No.                    |  |
| Tipton & Denton  |  |                                  |  | 2                              |  |
| 3. Address of Operator   |  |                                  |  | 10. Field and Pool, or Wildcat |  |
| c/o Oil Reports & Gas Services, Inc., Box 763, Hobbs, NM 88240   |  |                                  |  | Undes. Flying "M" - SA         |  |
| 4. Location of Well  |  |                                  |  | 12. County                     |  |
| UNIT LETTER N LOCATED 528 FEET FROM THE South LINE   |  |                                  |  | Lea                            |  |
| AND 1830 FEET FROM THE West LINE OF SEC. 22 TWP. 9S RGE. 33E NMPM  |  |                                  |  |                                |  |
| 18. Proposed Depth   |  | 19A. Formation                   |  | 20. Rotary or C.T.             |  |
| 4600   |  | San Andres                       |  | Rotary                         |  |
| 21. Elevations (show whether DF, RT, etc.)   |  | 21A. Kind & Status Plug. Bond    |  | 21B. Drilling Contractor       |  |
| 4355.0   |  | Blanket Bond                     |  | V-B Drlg. Co.                  |  |
|  |  | 22. Approx. Date Work will start |  | 7/15/81                        |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4       | 8 5/8          | 24#             | 350           | 300             | Circ.    |
| 7 7/8        | 5 1/2          | 15.5#           | 4600          | 250             | 3160     |

Completion to be conventional perforation & treatment.

Blowout preventor to be adequate for depth & area.

Acreage is covered by existing gas contract.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 11/7/81  
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Donna Wells Title Agent Date 7/8/81

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT DATE

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form O-102  
Supersedes O-128  
Effective 10-65

All distances must be from the outer boundaries of the Section

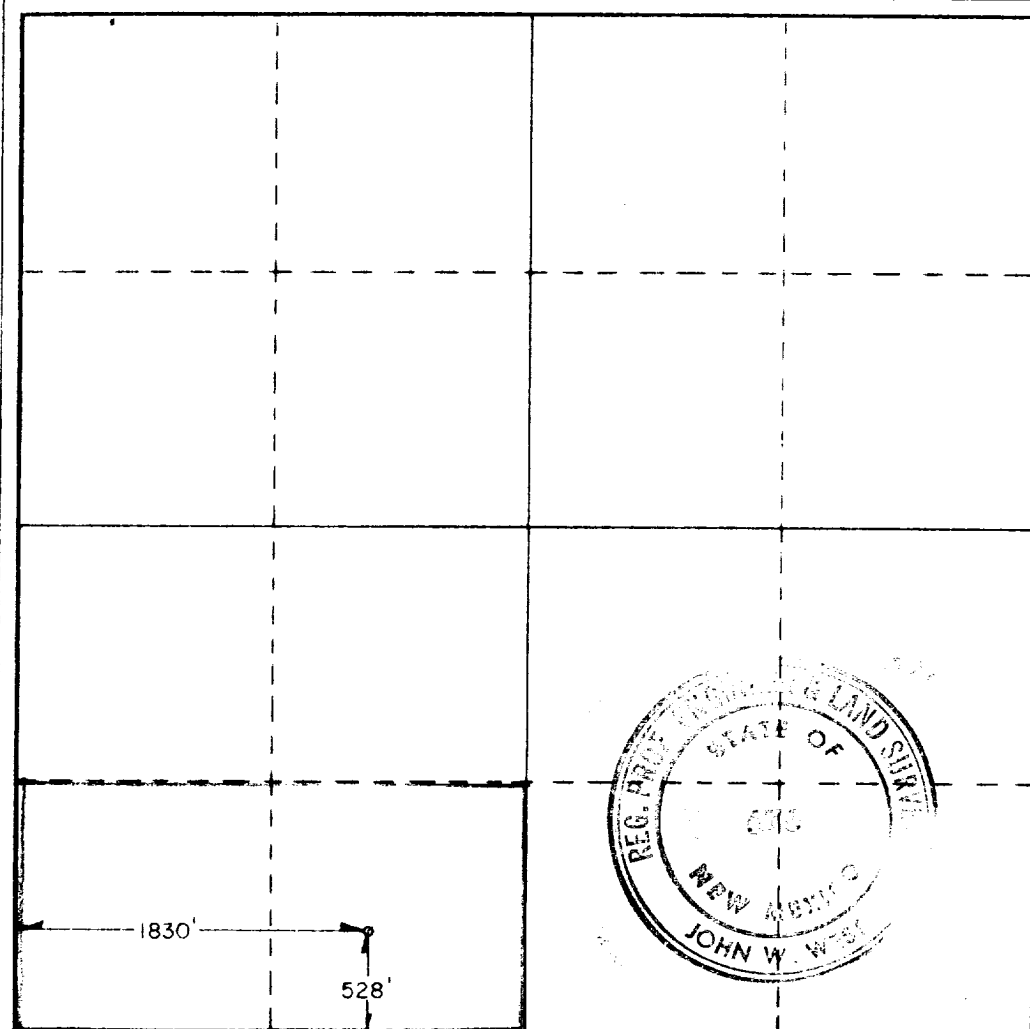
|   |  |                            |                            |                      |                                       |                      |
|---|--|----------------------------|----------------------------|----------------------|---------------------------------------|----------------------|
| Operator<br><b>TIPTON and DENTON</b>  |  |                            | Lease<br><b>TAPP STATE</b> |                      |                                       | Well No.<br><b>2</b> |
| Unit Letter<br><b>N</b>   | Section<br><b>22</b>                     | Township<br><b>9 South</b> | Range<br><b>33 East</b>    | County<br><b>Lea</b> |                                       |                      |
| Actual Footage Location of Well:<br><b>528</b> feet from the <b>South</b> line and <b>1830</b> feet from the <b>West</b> line |  |                            |                            |                      |                                       |                      |
| Ground Level Elev.<br><b>4355.0</b>   | Producing Formation<br><b>San Andres</b> |                            | Pool<br><b>Flying "M"</b>  |                      | Dedicated Acreage:<br><b>80</b> Acres |                      |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name  
*Deanne Walker*  
Position  
**Agent**

Company  
**Tipton & Denton**

Date  
**July 8, 1981**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**7/2/81**

Registered Professional Engineer and/or Land Surveyor

*John W. West*  
Certificate No. **JOHN W. WEST 876**  
**PATRICK A. ROMERO 8868**  
**Ronald J. Eideen 3239**