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SANTA FE	NEW MEXICO OIL CONS	ERVATION COMMISSI	UN E	Form C-101 Revised 1-1-6	5 9 1 4 9 4 9 1
FILE		No. ,			Type of Lease
U.S.G.S.	· ,			STATE	
				5. State Oil a	Gas Lease No.
OPERATOR					
· · · · · · · · · · · · · · · · · · ·	* 7		, i	<u>IIIIII</u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
APPLICATION FOR PE	ERMIT TO DRILL, DEEPEN	, OR PLUG BACK			
1a. Type of Work				7. Unit Agree	ement Name
	DEEPEN	PLU	з васк 🗍 🖡		
b. Type of Well				8. Farm or Le	ease Name
OIL CAS WELL OTH	1CR	SINGLE M ZONE	ZONE	Moore	
2. Name of Operator				9. Well No.	
Hanson Oil Corporation	<u>n</u>			2	
3. Address of Operator					i Pool, or Wildcat
P. 0. Box 1515, Roswe	11, New Mexico 882	201		Bline	bry
4. Location of Well UNIT LETTER P	LOCATED 330	FEET FROM THE SOUT	n Line		
AND 990 FEET FROM THE Eas	st Line of sec. 25	TWP. 21-5 RGE. 3	6-F	///////	
AND 990 FEET FROM THE Ed.	LINE OF SEC. LU			12. County	**********
				Lea	
	<i>+////////////////////////////////////</i>	*****	******	mm	HHHHHAM
$\qquad \qquad $		19. Proposed Depth	19A. Formation		20. Rotary or C.T.
		6000'	Blinebr	y I	Rotary
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor		22. Approx.	Date Work will start
3519 GL	State-wide	Cactus Drill	ing Co.	Februa	ary 15, 1973
23			-		

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24,32,&36#	1250'	550 sxs.	Circ.
7 7/8"	5 1/2"	17#	6000'	675 sxs.	2650
	ł				

PROPOSED CASING AND CEMENT PROGRAM

It is proposed that the captioned well be drilled with rotary to a depth of 6000 feet in the Blinebry Formation, and that if commercial oil or gas is encountered that the proposed casing program be followed. If the 4 1/2 inch casing is run and cemented, a temperature survey will be run to verify that the top of the cement is above the base of the salt at an approximate depth of 2650 feet. Following the setting of the 4 1/2 inch casing, the well will be perforated and stimulated as may be indicated.

> APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED,

EXPIRES

I hereby certify	that the information above is true and co	omplete to t	the best of my knowledge and belief.		
Signed	Reagon dweet		Manager	_{, Date} January	,1973
APPROVED B	(This space for State Use)		SUPERVISOR (C.M.C.T.)	DATE	
	DE APPROVAL, IF ANY:				

NEW COL CONSERVATION COMMISSION COMMISSION

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1.

| Form C-102       |
|------------------|
| Supersedes C-128 |
| Effective 1-1-65 |

| All distances | must be | from | the | outer  | boundaries | of         | the   | Section. |
|---------------|---------|------|-----|--------|------------|------------|-------|----------|
| VII GRAIAUCAR |         |      | ute | outer. |            | <b>U</b> 1 | 11100 | Section. |

|                                                             |                                                                                             |                                                                                                                   | the outer boundaries of                                         |                                                                                                                       |                                                                                                                           |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Operator<br>HANS                                            | N OIL CORP.                                                                                 | L•                                                                                                                | Moore                                                           |                                                                                                                       | Well No.<br>2                                                                                                             |
| Unit Letter<br>P                                            | Section 25                                                                                  | Township<br>21. South                                                                                             | Range<br>36 East                                                | County<br>Lea                                                                                                         |                                                                                                                           |
| Actual Footage Loc                                          | ation of Well:                                                                              | <b>\$</b>                                                                                                         | <u></u>                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                 |                                                                                                                           |
| 330                                                         | feet from the                                                                               | south line and                                                                                                    | <u>`990 iee</u>                                                 | t from the east                                                                                                       | line                                                                                                                      |
| Ground Level Elev.                                          | Producing For                                                                               | mation Po                                                                                                         | ol                                                              |                                                                                                                       | Dedicated Acreage:                                                                                                        |
| 3519                                                        | B1inel                                                                                      |                                                                                                                   | Blinebry                                                        |                                                                                                                       | 40 Acres                                                                                                                  |
| 1. Outline th                                               | e acreage dedica                                                                            | ted to the subject well                                                                                           | by colored pencil of                                            | or hachure marks on                                                                                                   | the plat below.                                                                                                           |
| interest an                                                 | nd royalty).                                                                                |                                                                                                                   |                                                                 |                                                                                                                       | o thereof (both as to working                                                                                             |
| dated by c<br>Yes<br>If answer<br>this form i<br>No allowat | ommunitization, u<br>No If an<br>is "no," list the<br>f necessary.)<br>ble will be assigned | nitization, force-pooling<br>nower is "yes," type of c<br>owners and tract descrip<br>ed to the well until all in | etc?<br>onsolidation<br>tions which have a<br>terests have been | ctually been consol<br>consolidated (by c                                                                             | of all owners been consoli-<br>idated. (Use reverse side of<br>ommunitization, unitization,<br>en approved by the Commis- |
| sion.                                                       | 1                                                                                           | <br>T                                                                                                             | . 8                                                             |                                                                                                                       | CERTIFICATION                                                                                                             |
|                                                             |                                                                                             |                                                                                                                   | 676<br>MEXIV                                                    | tained<br>best of<br>Name<br>Reag<br>Position<br>Mana<br>Company<br>ilans<br>Date<br>Janu<br>I hero<br>shown<br>notes | ger                                                                                                                       |
|                                                             | +<br> <br>                                |                                                                                                                   |                                                                 | 901                                                                                                                   | n. 19, 1973<br>ed Professional Engineer<br>gd Surveyor<br>Hohn W West                                                     |
| 0 330 660                                                   | 90 1320 1680 194                                                                            | 0 2310 2640 2000                                                                                                  | 1500 1000 1                                                     |                                                                                                                       | 676                                                                                                                       |

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