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U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
Ridges	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
Langlie Mattix	
12. County	
Lea	
19. Proposed Depth	19A. Formation
3700'	7 Rivers & Queen
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DE, RT, etc.)	21A. Kind & Status Plug. Bond
32-33.4' GL	Blanket
21B. Drilling Contractor	22. Approx. Date Work will start
Paul's Drilling Co.	May 1, 1975

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK	
1a. Type of Work	
b. Type of Well	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator	
John Yuronka	
3. Address of Operator	
120-C Central Building, Midland, Texas 79701	
4. Location of Well	
TWP. 24-S RGE. 37-E NMPM	
AND 1980	
EAST LINE OF SEC. 8	
LOCATED 660 FEET FROM THE South LINE	
21. Elevations (Show whether DE, RT, etc.)	
32-33.4' GL	
21A. Kind & Status Plug. Bond	
Blanket	
21B. Drilling Contractor	
Paul's Drilling Co.	
22. Approx. Date Work will start	
May 1, 1975	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12"	8-5/8"	23.6	400'	275	Circ.
7-7/8"	4-1/2"	11.6	3700'	350	Est. 2600'

A 10" Series 900 Double Saeffer Hydraulic Type B Blow-out Preventor - 5000' Test - will be used.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED.

EXPIRES 6-30-75

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John Yuronka Title Authorized Agent Date March 27, 1975

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT 1 DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 2 1973

U.S. CONSERVATION COMMISSION
FEDERAL BUREAU OF INVESTIGATION