

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

| | |
|---|--|
| API NO. (assigned by OCD on New Wells) 30-025-25463 | |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 6. State Oil & Gas Lease No. N/A | |
| 7. Lease Name or Unit Agreement Name S. J. CARR | |
| 8. Well No. 9 | |
| 9. Pool name or Wildcat LANGLIE MATTIX SR-QN GB | |

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|---|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | | |
| 2. Name of Operator CHEVRON U.S.A. INC. | | | |
| 3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE | | | |
| 4. Well Location Unit Letter L : 1980' Feet From The SOUTH Line and 510' Feet From The WEST Line Section 10 Township 24S Range 37E NMPM LEA County | | | |
| 10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3266 GE | | | |

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|--|---|--|--|
| 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABAN. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CMT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NO PKR IN HOLE. SET CIBP @ 3260, DISP HOLE W/10# MUD LADEN FLUID.
PRESSURE TST CSG TO 300 PSI, OK. PLUG #1 55 SX CL-C CMT 3260-2500', PLUG #2 25 SX CL-C CMT 1310-910'. PLUG #3 30 SX CL-C 362-SURFACE. ND BOP, FILL HOLE W/CMT, CUT OFF WELLHEAD, INSTALL P & A MARKER.
OCD REP CHARLIE PERRIN & "MARY" NOTIFIED, DID NOT WITNESS. WORK DONE 9-24 & 9-25-92

CHANGE STATUS OF WELL TO P & A

| | | | |
|--|--------------------------------------|------------------------------------|--|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNATURE <u>Nita Rice</u> | TITLE TECHNICAL ASSISTANT | DATE: 9/30/92 | |
| TYPE OR PRINT NAME NITA RICE | | TELEPHONE NO. (915)687-7436 | |
| APPROVED BY <u>Charlie Perrin</u> | TITLE OIL & GAS INSPECTOR | DATE APR 04 1994 | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |