Form Approved.

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	Budget Bureau No. 42-R1424
5. LEASE	_
LC-03/	670(6)
6. IF INDIAN, ALLO	TTEE OR TRIBE NAME
7. UNIT AGREEME	NT NAME
WARREN	
8. FARM OR LEASE	- · · · · · · · -
WARREN	LNIE
9. WELL NO.	
52	
10. FIELD OR WILDO	CAT NAME
HARREN BI	Lineber - Tubb
11. SEC., T., R., M.,	OR BLK. AND SURVEY OR
AREA	
SEC. 21, 7	-205, R.38E
12. COUNTY OR PA	RISH 13. STATE
LEA	N.M
14. API NO.	

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 1. oil gas well X well other 2. NAME OF OPERATOR CONTINENTAL OIN COMPANY 3. ADDRESS OF OPERATOR HOBBS, N.M. 88240 Box 460 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 660' FSL + 1800' FFL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3547 GR SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON* CHANGE WELL NUMBER. (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

IT IS PROPOSED TO CHANGE THE NUMBER OF THIS WELL FROM 52 TO 59 THIS CHANGE WILL REFLECT OUR ORDER of deilling. This location was approved 6-30-78 as well NO. 52.

ADR 3 1978

U. S. GET LOGICAL SURVEY HORE NEW MEXICO

Subsurface Safety Valve: Manu. and Type		Set @) Ft.
10 I have by sortify that the foregoing is tr	us and correct		

Distributed TITLE Apprinist. Supv. DATE 8-1-78

(This space for Federal or State office use)

APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY

ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

4568 [57 NMPU [4] FILE