

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
well well well
2. NAME OF OPERATOR  
*Continental Oil Company*
3. ADDRESS OF OPERATOR  
*Box 460, Hobbs, N.M. 88240*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *660' FSL + 1800' FEL*  
AT TOP PROD. INTERVAL: *Same*  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON ☐  
(other) *Change Well Number.*

- ☐  
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5. LEASE  
*LC-031670(b)*
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
*WARREN*

8. FARM OR LEASE NAME  
*Warren Unit*

9. WELL NO.  
*52*

10. FIELD OR WILDCAT NAME  
*Warren Blin-bry Tubb*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 21, T. 20S, R. 38E*

12. COUNTY OR PARISH 13. STATE  
*Lea N.M.*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*3547' GR*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*IT IS Proposed to change the Number of This well from 49 TO 52, This change will reflect our order of drilling. This location was approved 10-27-77 as well no. 49.*

RECEIVED

JUN 29 1978

GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *John A. Butterfield* TITLE *Admin. Supv.* DATE *6-29-78*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
JUN 30 1978  
*A.A.T.*  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

*USGS (5), NMFCU (4), F. 10*