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**COLLECTED REPORT**  
**NEW MEXICO OIL CONSERVATION COMMISSION**  
**HOBBS OFFICE O. C. C.**

**MAY 15 11 32 AM '68**

Form C-101  
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
5. State Oil & Gas Lease No. <b>K 6676</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>Carper-State</b>	
9. Well No. <b>1</b>	
10. Undesignated	
12. County <b>Lea</b>	
19. Proposed Depth <b>10350</b>	19A. Formation <b>Penn</b>
20. Rotary or C.T. <b>Rotary</b>	
21. Elevations (Show whether DF, RT, etc.) <b>4315 CR</b>	21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor <b>Moran</b>	
22. Approx. Date Work will start <b>5/27/68</b>	

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		2. Name of Operator <b>Morison Properties, Ltd.</b>	
3. Address of Operator <b>Box 963, Midland, Texas</b>		4. Location of Well UNIT LETTER <b>I</b> LOCATED <b>510</b> FEET FROM THE <b>East</b> LINE AND <b>1280</b> FEET FROM THE <b>South</b> LINE OF SEC. <b>7</b> TWP. <b>11S</b> RGE. <b>33E</b> NMPM	
21. Elevations (Show whether DF, RT, etc.) <b>4315 CR</b>		21A. Kind & Status Plug. Bond <b>Blanket</b>	
21B. Drilling Contractor <b>Moran</b>		22. Approx. Date Work will start <b>5/27/68</b>	

**PROPOSED CASING AND CEMENT PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	12 3/4	33	375	250	610
21	8 5/8	24 6 32	3500	500	1850
7 7/8	5 1/2	17	10300	250	6850

**Originally filed as Cooper-State. Plats filed with original report.**

**THE COMMISSION MUST BE NOTIFIED  
 48 HOURS PRIOR TO RUNNING**

**8-16-68**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *[Signature]* Title Agent Date 5/14/68

(This space for State Use)

APPROVED BY *[Signature]* TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY: