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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name Shell, etal	
2. Name of Operator Southern Union Supply Company		9. Well No. 1	
3. Address of Operator Suite 1800, First Int'l. Bldg. Dallas, Texas 75270		10. Field and Pool, or Wildcat Flying M (S.A.)	
4. Location of Well UNIT LETTER <u>B</u> LOCATED <u>600</u> FEET FROM THE <u>North</u> LINE AND <u>1850</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>30</u> TWP. <u>9S</u> RGE. <u>33E</u> NMPM		12. County Lea	
19. Proposed Depth 4450		19A. Formation San Andres	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.)	
21A. Kind & Status Plug. Bond Blanket		21B. Drilling Contractor Not contracted yet.	
22. Approx. Date Work will start 9-1-77			

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4	8 5/8	24#	500	750	circ.
5 1/2	4 1/2	10.5#	4450	740	circ.

Conventional blowout prevention for this depth and area.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry E. Ellis Title Chief Petroleum Engineer Date July 29, 1977

(This space for State Use)

APPROVED BY Jerry E. Ellis TITLE SUPERVISOR DISTRICT I DATE AUG 8 1977

CONDITIONS OF APPROVAL, IF ANY:

1977

700 2 1977

OIL CONSERVATION COMM.
HOBBS, N. M.

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

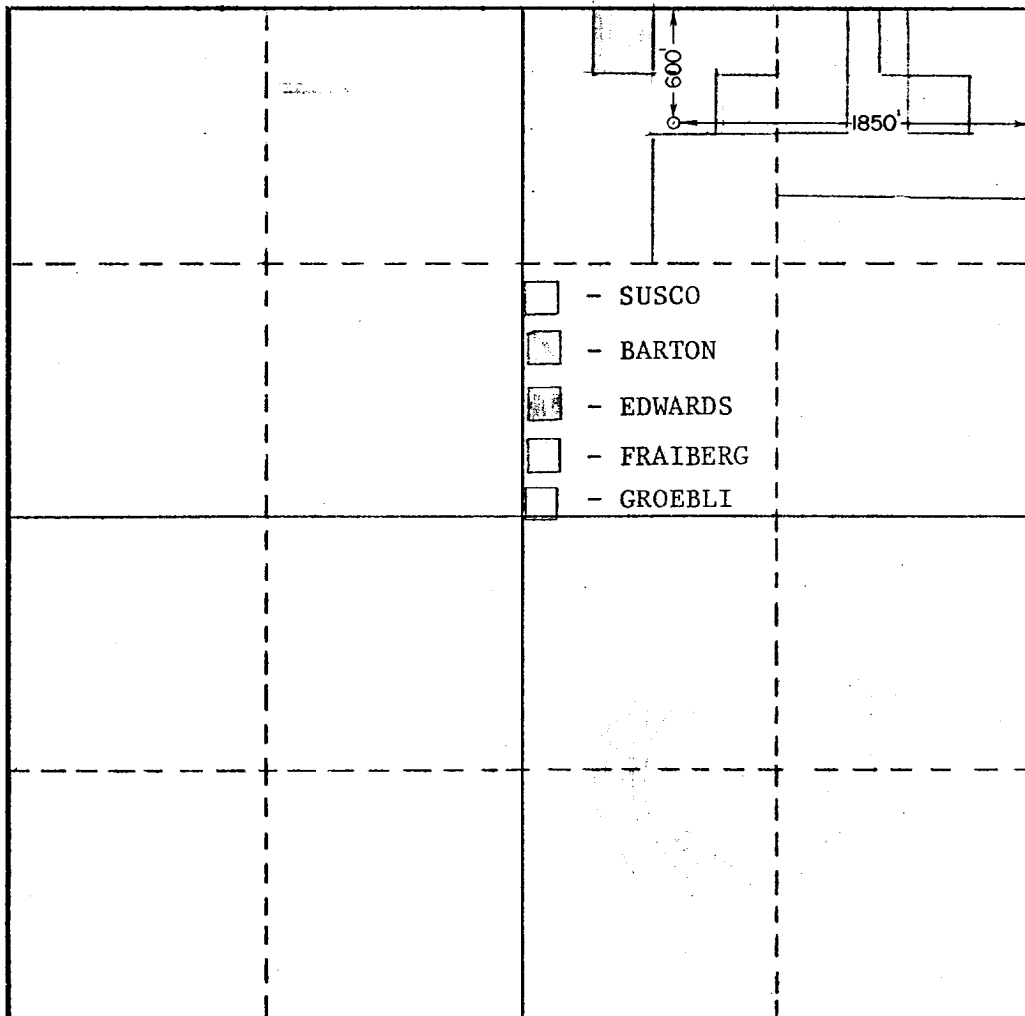
Operator Southern Union Supply Company			Lease Shell, etal		Well No. 1
Unit Letter B	Section 30	Township 9 South	Range 33 East	County Lea	
Actual Footage Location of Well: 600 feet from the North line and 1850 feet from the East line					
Ground Level Elev. 4368.8	Producing Formation San Andres		Pool Flying M		Dedicated Acreage: 80 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☒ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) Southern Union Supply Company

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name James D. Ellis
Position Chief Petroleum Engineer
Company Southern Union Supply Co.
Date July 29, 1977

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed August 1, 1977

Registered Professional Engineer and/or Land Surveyor

Certificate No. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

SW/4 NW/4 NE/4
W/2 NW/4 NW/4 NE/4
SE/4 NW/4 NW/4 NE/4
W/2 NE/4 NW/4 NE/4
NE/4 NE/4 NW/4 NE/4
N/2 S/2 NE/4 NE/4
SE/4 NE/4 NE/4 NE/4
N/2 NE/4 NE/4 NE/4
SE/4 NW/4 NE/4 NE/4
W/2 NE/4 NW/4 NE/4 NE/4

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HOBBS, N. M.