| **  | · · · · · · · · · · · · · · · · · · ·  |   | $\sim$         | 24-17                                 | 5-25740                                |
|---|--|---|----------------|---------------------------------------|--|
| NOT COPIES RECEIVED                                   |  |   | Ľ              | 10-02                                 |  |
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION |   |                | Form C-101                            |  |
| SANTA FE  | •                                      |   |                | Revised 1-1-65                        |  |
| FILE  |  |   |                | · · ·                                 | l'ype of Lease                         |
| U.S.G.S.  |  |   |                | STATE                                 | PEE 🕅                                  |
| LAND OFFICE   |  |   |                | .5, State Oll &                       | Gas Leuse No.                          |
| OPERATOR  |  |   |                |                                       |  |
|   |  |   |                | <u> IIIIII</u>                        |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |  |   |                |                                       |  |
| 1a. Type of Work                                      |  |   |                | 7. Unit Agree                         | mont Name                              |
|   |  |   |                |                                       | •                                      |
| DRILL   | DEEPEN                                 | PLUG  |                | 8. Farm or Le                         | ase Name                               |
|   |  | SINGLE MU   | ZONE X         | Adobe-K                               | fornegay                               |
| 2. Name of Operator                                   | HER                                    |   |                | 9. Well No.                           | ¥¥                                     |
|   |  |   |                |                                       | 1                                      |
| Adobe Oil Company                                     |  |   |                | la Pield and                          | Roother                                |
| 1100 Western United Life                              | Plda Midland Toya                      | s 79701   |                | Blinebr                               |  |
| A Location of Well                                    | 660                                    | Construction and the second | ·h             | mm                                    | <u>innnnnn</u>                         |
| 4. Location of Well UNIT LETTERD                      | LOCATED 000                            | FEET FROM THE NOT   | LINE           |                                       |  |
| 660 W   | est LINE OF SEC. 23                    | TWP. 20-5 RGE. 3  | 8-Е ммрм       |                                       |  |
| AND 660 PEET PROM THE W                               |  | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii  | mm             | 12. County                            |  |
|   |  |   |                | Lea                                   |  |
|   | *************                          | *******   | tttttt         | hunn                                  | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |
|   |  |   |                | ///////                               |  |
|   | ******                                 | 19. Proposed Depth  | 19A. Formation |                                       | 20. Rotary or C.T.                     |
| λημημημημημημη  |  | 7200 Blinebry   |                | 7-Tubb                                | Rotary                                 |
|   | 21A. Kind & Status Piug. Bond          | 21B. Drilling Contractor  |                | · · · · · · · · · · · · · · · · · · · | Date Work will start                   |
| 21. Elevations (Shaw whether DF, RT, etc.)            |  | Tom Brown, Inc.   |                | 12-5-77                               |  |
|   | Blanket                                | TOUR DEOWIT, THE  |                | <u>⊥</u>                              |  |
| 23.   | PROPOSED CASING A                      | ND CEMENT PROGRAM   |                |                                       |  |

SACKS OF CEMENT EST. TOP SETTING DEPTH SIZE OF CASING WEIGHT PER FOOT SIZE OF HOLE 20" 15" cond. 16 ga. 40 surf 6 yds 1500 600 circ 12-1/4" 9-5/8" 36 1400 23 - 26 7200 1200 8-1/2" 7

10" 900 Series Doublegate & Hydril

Gas not dedicated

Vord

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED,

EXPIRES ⊆

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above<br>Signed | his true and complete to the best of my kno<br><u>Title</u> Dist. Pro |                | Date         |
|---|---|----------------|--------------|
| (This space for State Us<br>APPROVED BY               |   | SOR DEVIRICT 1 | NOV 1.8 1977 |
| CONDITIONS OF APPROVAL, IF ANY:                       | <u> </u>  |                |              |

~

RECEIVED 1 1977 OIL CONSERVATION COMM. HOBBS, N. M.

-

~`~

 $\mathbf{x}_{1}$  . . . . .

•

## NEW Merico OIL CONSERVATION COMMISSION WELL 1 TION AND ACREAGE DEDICATION PL

| . <b>.</b>  |   | ICO OIL CONSER   |                                  |                                    | ~                                      |  | es C-128           |
|---|---|--|----------------------------------|------------------------------------|--|--|--------------------|
|   | TELL L  | ATTON AND ACKE   |                                  |                                    |  | Effective  | <b>1-1-6</b> 5     |
|   | All dista   | nces must be from the out  | er boundaries of                 | the Section.                       |  |  |                    |
| ADOBE OI  |   | A  | DOBE KO                          | RNEGAY                             |  | Well No.   |                    |
|   | Section Township<br>23 20 - S   |  | 38 - E County LE                 |                                    | A                                      |  |                    |
| tual Footage Location c   |   |  |                                  |                                    | WEST                                   |  |                    |
| 660 feet<br>ound Level Elev.  | from the NORTH  | line and 660   | fee                              | t from the                         |  | line<br>Dedicated Acreage;   |                    |
| 3587  | DUAL  |  | LINEBRY                          | - TUBB                             |  | 40   | Acres              |
| 1. Outline the act  | eage dedicated to the   | -  |                                  |                                    |  |  | orking             |
| dated by commu<br>Yes<br>If answer is "n<br>this form if nec<br>No allowable wi | e lease of different ov<br>mitization, unitization<br>No If answer is "<br>o," list the owners an | , force-pooling. etc?<br>'yes,' type of consolid<br>d tract descriptions v<br>well until all interests | dation<br>which have ac          | NA<br>ctually been<br>consolidated | consolida<br>I (by com                 | ted. (Use reverse a<br>nunitization, unitiz  | side of            |
| sion.   |   |  |                                  |                                    |  | CERTIFICATION  |                    |
|   |   |  | I.<br>→<br>(Skell<br>"Lea-cart   |                                    | tained her                             | ertify that the informati<br>ein is true and complete<br>knowledge and belief.   |                    |
| 3.<br>C   | 4-<br>G   | ADOBE  | <br>   COMPAN<br> <br> <br> <br> |                                    | Company<br>Adobe<br>Date               | Prod. Mgr.   |                    |
| ADOBE C   | L COMPANY   |  | l                                | -                                  | NOV.                                   | 16. 1977   |                    |
| TADOBIE   | KORNEGAY  |  |                                  |                                    | 1 hereby                               | certify that the well l  | ocation            |
| 2.<br>•   | I.<br>(ANTWELL)<br>"LINDATED."  | ADOBE O  | <b>FL CO.</b><br> <br> <br> <br> |                                    | notes of a<br>under my s<br>is true ai | this plat was plotted fro<br>octual surveys made by<br>supervision, and that th<br>nd correct to the best<br>and belief. | r me or<br>Ie same |
| LLANO , INC.  |   | ANTWELL<br>Reser   | <br> <br> <br> <br> <br> <br>    |                                    |  | EMBER 15, 197  | 1                  |
| · .   | TURNER "  |  | 1                                |                                    | MAIS                                   | SCHUMANN R   | 1                  |

RECEIVED 17 1977 OIL CONSERVATION COMM. HOBBS, N. M.

 $\sim$ 

 $\sim$ 

-----

\* 6