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NEW MEXICO OIL CONSERVATION COMMISSION

AMENDED

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. -----
7. Unit Agreement Name -----
8. Farm or Lease Name Santa Fe
9. Well No. 6
10. Field and Pool, or Wildcat Sawyer San Andres, W
12. County Lea
19. Proposed Depth 5100'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 3951.5' GR
21A. Kind & Status Plug. Bond Blanket
21B. Drilling Contractor Cactus Drilling Co.
22. Approx. Date Work will start May 5, 1978

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Gas Producing Enterprises, Inc.
3. Address of Operator P.O. Box 235, Midland, Texas 79702
4. Location of Well UNIT LETTER 0 LOCATED 510 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE OF SEC. 33 TWP. 9-S RGE. 37-E NMPM
21. Elevations (Show whether DF, RT, etc.) 3951.5' GR
21A. Kind & Status Plug. Bond Blanket
21B. Drilling Contractor Cactus Drilling Co.
22. Approx. Date Work will start May 5, 1978

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8" OD	24#	450'	200	Surface
7-7/8"	5-1/2" OD	15.5#	5100'	950	300'

- Mud Weight will be 8.4 to 10.2# per gallon.
- Blowout preventers: 10" Series 900 Shaffer Double Hydraulic.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H.E. Clarke H.E. Clarke Title District Production Supt. Date 4-10-78

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 11 1978

OIL CONSERVATION COMM.
HUBBS, N. M.