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DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION				Form C-101 Revised 1-1-65		
SANTA FE	5-NMOCC 1-Tulsa -Production Manager Division				5A. Indicate Type of Loase		
FILE	1-Midland-Dist. Production Manager				STATE FEE X		
U.S.G.S.	1-File		5. State Oil & Gas Lease No.				
LAND OFFICE	1-Hollis Co						
OPERATOR	1 1-HOLLIS CO	1 V		 	THITT.		
APPLICATION	N FOR PERMIT TO I	DRILL, DEEPEN. C	R PLUG BACK				
la. Type of Work			<u></u>		7. Unit Agree		
DRILL X		DEEPEN 🗌	PLUG	BACK 🔲	•	glie Mattix Uni	
b. Type of Well				J	8. Farm or Le	nglie Mattix Uni	
OIL X GAS WELL	OJHER		ZONE X MUL	ZONE	9. Well No.		
2. Name of Operator	•				131		
Getty Oil Company					_	l Pool, or Wildeat	
P.O. Box 730 Hobbs, New Mexico 88240						Langlie Mattix	
A Cocation of Well	n	2.60	ET FROM THE North	LINE	111111		
UNIT LETTE	LOCA	FE	EL FOUNT THE				
AND 1980 FEET FROM	THE East LINE	OF SEC. 5 TV	VP. 245 ROE. 3	7E NMPM			
					12. County		
	MANITA	<i>iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</i>		<i>HHH</i>	Lea	HHHHm	
MMMM	<i>HHHHH</i>	<i>HHHH</i>	2. Processed Depth	19A, Formation		26, Rotary or C.T.	
		HHHHHA.	3750	Queen		Rotary	
21. Elevations (Show whether DF,	(RI, etc.) 21A. Kind	& Status Plug. Bond 2		Queen	22. Approx.	Date Work will start	
	Blanket		be assigned		Immedia	ately	
3291 G.L.							
	P	ROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT			CEMENT	EST. TOP	
11	8 5/8			500 3		Surface Surface	
7 7/8	5 1/2	15.5	3750	120	iU .	Juliace	
]			
tools. The pump and	be perforated a	vill be used in as indicated by cine water and	cementing all electric logs mud of sufficio	opposite ent weigh	the Que	en formation. dition hole	
IN ABOVE SPACE DESCRIBE P	DOBOSED BROCK AVE	PROPOSAL IS TÔ DEFPEN (OR PLUG BACK, GIVE DATA	ON PRESENT PE	RODUCTIVE ZONI	E AND PROPOSED NEW PROD	
TIVE ZONE. GIVE BLOWOUT PREVEN	TER PROGRAM, IF ANT.						
I hereby certify that the informat	ion above is true and com				_		
AN D. I	16. a. hott	Title Area Super	rintendent		Date5-	12-78	
Signed (This space for	r State Use)	<u> </u>	SOR DISTRIC	ז יוי		MAY 18 19/8	
CONDITIONS OF APPROVAL,	IF ANY:	TITLE			DATE		