PO Box 1980, Hobbs, NM 88241-1980

District II

Previous Operator Signature

811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

| rom C-104                             |
|---------------------------------------|
| Revised October 18, 1994              |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |
|                                       |

| District III                                                      | The American I                      | - m a non as n                           |                                 |                                           | 040 South       | h Pache                          | eco           | JN        | Ž                                                | submit to A               | ppropriat             | te District Offic<br>5 Copie |
|-------------------------------------------------------------------|-------------------------------------|------------------------------------------|---------------------------------|-------------------------------------------|-----------------|----------------------------------|---------------|-----------|--------------------------------------------------|---------------------------|-----------------------|------------------------------|
| 1000 Rio Brazos<br>District IV                                    | Rd., Aztec, N                       | IM 87410                                 |                                 | Sa                                        | anta Fe, N      | NM 875                           | 505           |           |                                                  | [ <del></del> ]           | ANCE                  | •                            |
| 2040 South Pach                                                   |                                     |                                          |                                 |                                           |                 |                                  |               |           |                                                  |                           | AMEN                  | NDED REPOR                   |
| I.                                                                | R                                   | EQUEST !                                 |                                 |                                           |                 | AUTH                             | IORIZA        | (OIT)     | N TO TRAN                                        | SPORT                     |                       |                              |
| -                                                                 |                                     |                                          |                                 | name and Address USA INC.                 | i               |                                  |               |           |                                                  | 2 OGRID                   |                       |                              |
|                                                                   |                                     |                                          |                                 | USA INC.<br>BOX 50205                     |                 |                                  |               |           |                                                  | <sup>3</sup> Reason for I |                       |                              |
|                                                                   |                                     |                                          |                                 | TX 79710-02                               | 250             |                                  |               |           |                                                  | CG-9/                     | -                     |                              |
| •                                                                 | API Number<br>30-025- <b>2</b> <    |                                          |                                 | ī                                         |                 | 5 Pool Name<br>AATTIX 7RVR QN GB |               |           |                                                  |                           | * Pool                |                              |
| , F                                                               | Property Code                       |                                          |                                 | L                                         |                 | 1ATTIX 71<br>Property Nan        |               | jB<br>——— |                                                  |                           | 372                   |                              |
|                                                                   | 14953                               |                                          | MYERS LANGLIE MATTIX UI         |                                           |                 |                                  |               | IT        |                                                  |                           |                       | Number<br>38                 |
| II. 10 S                                                          | Surface L                           | Location                                 |                                 |                                           |                 |                                  |               |           |                                                  |                           |                       |                              |
| Ul or lot no.                                                     | Section                             | Township                                 | Range                           | Lot.ldn                                   | Feet fro        |                                  | North/Sou     |           | Feet from the                                    | East/West                 | line                  | County                       |
| P                                                                 | 3                                   | 245                                      | 37E                             |                                           | 66              | <i>•</i> O'                      | S             | <u> </u>  | 660                                              | E                         |                       | LEA                          |
| <sup>11</sup> ]                                                   | Bottom F                            | Hole Locati                              | ion                             |                                           |                 | _                                |               |           |                                                  | <del></del>               |                       |                              |
| UL or lot no.                                                     | Section                             | Township                                 | Range                           | Lot Idn                                   | Feet from th    | he                               | North/South   | h line    | Feet from the                                    | East/West lin             | пе                    | County                       |
| 12 Lse Code                                                       | 13 Producir                         | ing Method Code<br>P                     | 14 Gas                          | as Connection Date                        | 15 C-           | C-129 Permit                     | Number        |           | 16 C-129 Effective De                            | ate                       | <sup>17</sup> C-129 E | Expiration Date              |
| III. Oil an                                                       | id Gas Ti                           | ransporters                              | 3                               |                                           |                 |                                  | •             |           |                                                  |                           | <del></del>           |                              |
| ii Transporter C                                                  | GRID                                | 19 7                                     | Transporter N                   |                                           |                 | <sup>20</sup> POD                | ,             | 21 O/G    | Ţ                                                | 12 POD ULSTI              |                       |                              |
| 22628                                                             |                                     | TEXAS NEW                                | and Addres MEXICO               | PIPELINE CO                               | ).              | 248121                           | - n           | 0         | <del> </del>                                     | and Descr                 |                       |                              |
|                                                                   |                                     |                                          | P.O. BOX 5:                     |                                           |                 | _                                |               |           |                                                  |                           |                       |                              |
| 24650                                                             |                                     | DENVE                                    | ER CO. 80                       | 0217-5568                                 |                 | 1212                             |               |           |                                                  |                           |                       |                              |
| 24000                                                             |                                     | DYNEGY MID                               | OSTREAM :                       | SERVICES, L.                              | .P.             | 2481230                          |               | G         |                                                  |                           |                       |                              |
|                                                                   |                                     |                                          | ISIANA ST                       | T. STE. 5800                              |                 |                                  |               |           |                                                  |                           |                       |                              |
|                                                                   |                                     |                                          | TON,                            | <b>7</b> 700z                             |                 |                                  |               |           |                                                  |                           |                       |                              |
|                                                                   |                                     |                                          |                                 |                                           |                 |                                  |               |           |                                                  |                           |                       |                              |
|                                                                   | è                                   |                                          |                                 |                                           |                 |                                  |               |           | <del>                                     </del> |                           | <del></del>           |                              |
|                                                                   |                                     |                                          |                                 |                                           |                 | A V 1 . To                       |               |           |                                                  |                           |                       |                              |
|                                                                   |                                     |                                          |                                 |                                           |                 |                                  |               |           |                                                  |                           | <del></del>           | _                            |
| IV. Produ                                                         |                                     | er                                       |                                 |                                           |                 |                                  |               |           |                                                  |                           | _                     |                              |
|                                                                   | POD<br>31250                        |                                          |                                 |                                           |                 | <sup>14</sup> POD UL             | LSTR Location | n and Des | scription                                        |                           |                       |                              |
| V. Well C                                                         | ompletic                            | on Data                                  |                                 |                                           |                 |                                  |               |           |                                                  |                           |                       |                              |
| <sup>15</sup> Spud                                                | Date                                | <sup>24</sup> Re                         | eady Date                       |                                           | 27 TD           | 28 PBTD                          |               |           | <sup>29</sup> Perforati                          | ions                      | <sup>36</sup> DH(     | C, DC,MC                     |
|                                                                   | 31 Hole Size                        |                                          | 32                              | <sup>2</sup> Casing & Tubing              | Size            | 33 Depth Set                     |               | epth Set  |                                                  |                           | Sacks Ceme            | ent                          |
|                                                                   |                                     |                                          |                                 |                                           |                 |                                  |               |           |                                                  |                           |                       |                              |
| VI. Well 7                                                        | To the Date                         |                                          |                                 |                                           |                 |                                  |               |           |                                                  |                           |                       |                              |
| VI. Well I                                                        |                                     |                                          | ·                               | 77 70-                                    |                 |                                  | <del></del> . |           |                                                  |                           |                       | <u>.</u>                     |
| <sup>33</sup> Date Ne                                             |                                     | 36 Gas Deliv                             |                                 |                                           | st Date         |                                  | * Test Length |           | 39 Tbg. Pres                                     |                           | _                     | g. Pressure                  |
|                                                                   |                                     |                                          |                                 | Vater                                     |                 | 44 Gas                           |               | 45 AOF    |                                                  |                           | est Method            |                              |
| <sup>47</sup> I hereby certify that the information<br>Signature: | hat the rules of<br>n given above i | f the Oil Conservation true and complete | tion Division<br>te to the best | n have been complied<br>of my knowledge a | and belief.     | Approved by                      |               |           | NSERVATION NAL SIGNED I                          | BY CHRIS                  | S WILLIA              | AMS                          |
| Printed name: D                                                   | DAVID STEWA                         | ART SAL                                  |                                 | <del></del>                               |                 | Title:                           |               |           | DISTRICT I S                                     | 3UPERVIS                  | 3OR                   |                              |
| Title: REGULA                                                     | ATORY ANALY                         | YST                                      |                                 |                                           |                 | Approval Da                      | ate.          |           |                                                  |                           |                       | <del></del>                  |
| Date:                                                             | 198                                 |                                          | Phone: 915                      | .5-685-5717                               |                 | тррго                            |               |           | — SEP 2                                          |                           |                       |                              |
| 1111                                                              |                                     |                                          | 1                               | od name of the pres                       | evious operator | r                                | <del></del>   |           |                                                  | -                         |                       |                              |

Printed Name

Title