

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Amoco Production Company

3. ADDRESS OF OPERATOR  
P.O. Drawer "A" Levelland, TX 79336

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1880' FSL & 660' FWL, Sec. 4 (Unit L, NW 1/4, SW 1/4)  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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☐  
☐  
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☒

5. LEASE NM-7488

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Myers "B" Federal R/A A

9. WELL NO. 34

10. FIELD OR WILDCAT NAME  
Jalmat Yates - 7 Rivers

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
4-24-37

12. COUNTY OR PARISH Lea 13. STATE NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3272.4 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

P X A well using the following procedure. Set cast iron bridge plug 2600'. Capped with cement to 2400'. Spotted 25sx cement plug 1150-950'. Spotted 10 sx surface plug. Cut off well head. Erected P X A marker. Moved off service unit 10-24-78. Will advise when well is ready for inspection.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Hennis Evans TITLE Asst. Admn. Analyst DATE 10-27-78

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL

0+4 - USGS-H  
1 - REG  
1 - SUSP  
1 - DE

APPROVED  
JUN 05 1980  
ACTING DISTRICT ENGINEER

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side