

LEASE & WELL NUMBER South Mattix Unit Well No. 33
LOCATION Unit G, 1650' FNL X 1650' FEL, Sec. 15, T-24-S, R-37-E, Lea County

Certification: The following statement is to be incorporated in the plan and must be signed by the lessee's or operator's field representative who is identified in Item No. 12 of the plan.

I hereby certify that I, or persons under my direct supervision have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by AMOCO PRODUCTION COMPANY and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

9-7-78
DATE

J. H. Hawkins Sr. Drlg. Foreman
NAME AND TITLE