| ı | | | ÷ | | | | State of | of New | Mexico | ÷ | | | Form C | | |
|-------------------------------------------------|---------------------|------------|-----------------|--------------------------------------------------|------------------------------------------------|-----------------|------------------|------------------------------------------|-------------------------------|---------------------------------------------|----------------------------------------------------------|------------------------|-------------------------------------------|-------------|--|
| District I PO Box 1980, Hobbs, NM 88241-1980 | | | | \sim , Minerals & Natural Resources $\sim e_1$ | | | | | | | Form C-1 Revised October 18, 19 Instructions on ba | | | | |
| | | | | | | | | | | | | | | District II | |
| 811 S. 1st Street, A | | | | 2040 \$ | South I | 54011 | State Lease A.C. | | | | | | | | |
| District III | Santa Fe, NM 87505 | | | | | | | State Lease - 4 Cop Fee Lease - 3 Cop | | | | | | | |
| 000 Rio Brazos R | d., Aztec, N | IM 87410 |) | | | | | , | | | | 1.66 | Lease - 3 Cop | | |
| District IV | | | | | | | | | | | | 4 3 4 IPN | | | |
| 040 South Pachec | o, Santa Fe | , NM 875 | 505 | | | | | | • | | | AWEN | DED REPOR | | |
| | | | WELI | LOC | ATIC | ON A | ND A | CREA | AGE DEDI | CATION PLA | АT | | | | |
| ¹ API Number | | | | ² Pool Code | | | | | ³ Pool Name | | | | | | |
| 30-025-26353 | | | | | 37240 | | | | Langlie Mattix; 7-Rivers-Quee | | | | n-Graula ma | | |
| ⁴ Property Code | | | | | ⁵ Property Name ⁶ Well N | | | | | | | | Well Number | | |
| | | | | Cortland Myers 'C' | | | | | | | | | | | |
| ⁷ OGRID No. | | | | ⁸ Operator Name | | | | | | | | 9 Elization | | | |
| 157984 | | | | | | | | | | | 1 | ⁹ Elevation | | | |
| | | I | | | | | Altur | a Ener | gy LID | | | 3 | 246' GL | | |
| L or lot no. | nship | Panga | | ¹⁰ Surface | | | tion | | | | | | | | |
| | Section | | | Range | Lot. | IQU | Feet fro | om the | North/South Lin | e Feet from the | East/We | st line | County | | |
| F | 15 | 2 | 4-S | 37-E | | | 1 | 650 | North | 1650 | Wes | t I | Lea | | |
| | | | | ¹¹ Bo | ttom H | Iole L | ocation | If Diff | ferent From Su | urface | | | | | |
| L or lot no. | Section | Tow | nship | Range | Lot. | _ | Feet fro | | North/South Lin | | East/We | st line | County | | |
| | L | | | | | | | | | | | | | | |
| Dedicated Acres | s ¹³ Joi | nt or Infi | ll l⁴C | onsolidatio | on Code | 15 Or | der No. | | | l | .I | | | | |
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| | | | 650 | | | | | | | | | | | | |
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| | | | | - 1 | Signature | | | | | - | | | | | |
| | | | • | | <u>Mark_Step</u> Printed Name | | | | | | hens | | | | |
| 1650' | | | | | | | | 1 | | 11 | | (00) | | | |
| | | | | | Business Analyst (SG) Title | | | | | | | | | | |
| | | | | | | | | | | November 3 | 0. 1999 | | | | |
| | ŀ | | | | | | | | | Date | <u> </u> | | | | |
| | | | | | | | | | | ¹⁸ SURVEY | OR CER | | ATION | | |
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