

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other WIW

2. Name of Operator

Altura Energy LTD

3. Address and Telephone No.

Attn: Mark Stephens, 338-B, (281) 552-1158

P.O. Box 4294, Houston, TX 77210-4294

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Letter F, 1650' FNL x 1650' FWL, Sec. 15, T-24-S, R-37-E

5. Lease Designation and Serial No.

LC - 032450(B)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

NM 71037X

8. Well Name and No.

South Mattix Unit Federal

9. API Well No.

No. 35

30-025-26353

10. Field and Pool, or Exploratory Area

Fowler; Upper Yeso

11. County or Parish, State

Lea Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well is currently a shut-in water injection well in the Fowler; Upper Yeso Pool. The proposed operation is to recomplete the well out of the Unit to the Langlie Mattix; 7-Rivers-Queen-Grayburg (37240) as per the attached procedure.

14. I hereby certify that the foregoing is true and correct

Signed Mark Stephens

Title Business Analyst (SG)

Date 11/30/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date

**DEC 03 1999**