UNITED STATES. DEPARTM! OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 5. Lease Serial No.

| BUREAU OF LAND MANAGEMENT | 14.141. | UII | U | S. ∣ | L |
|-----------------------------------|---------|-----|-----|------|---|
| BUILD OF LAND MANAGEMENT | 1605 | N.I | | | |
| INDRY NOTICES AND REPORTS ON WELL | J025 | N. | Fre | nch | ı |

NM-0321613

| Do not use this | form for proposals | to drill or to re-ente HObbs, NA | 1 8824 | 16 If Indian, Allottee or Tri | be Nam |
|-----------------|--------------------|----------------------------------|--------|--|--------|
| handoned well | 11ca Form 3160 2 | (ADD) for auch proposals | | P • • • • • • • • • • • • • • • • • • • | |

| abandoned well. Use For | m 3160-3 (APD) for such propo | osals. | |
|---|--|--|--|
| SUBMIT IN TRIPLICATE | 7. If Unit or CA/Agreement, Name and/or No. NM - 71037D | | |
| 1. Type of Well X Oil Gas Other 2. Name of Operator Occidental Permian Limited Partner | 8. Well Name and No. South Mattix No. 38-Y Unit Federal | | |
| 3a. Address | | 9. API Well No. | |
| P.O. Box 4294, Houston, TX 77210- | | 30-025-26/30 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descript | | 10. Field and Pool, or Exploratory Area Fowler; Upper Yeso | |
| Letter A, 750' FNL x 700' FEL, Se | 11. County or Parish, State Lea Co. NM | | |
| 12. CHECK APPROPRIA | ATE BOX(ES) TO INDICATE NAT | TURE OF NOTICE, REPORT, OR OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent | Acidize Deepe | en X Production (Start/Resume) Water Shut-Off | |
| X Subsequent Report | | re Treat Reclamation Well Integrity Construction Recomplete X Other Put well | |
| Final Abandonment Notice | | | |
| | Convert to Injection Plug B | On Deall III | |
| NU wellhead. RIH with new pump a | ed below. fill at 6012'. RIH with p nd rod string. Load hole w ng unit x hook up electric | production tubing. ND BOP x set TAC. with 14 BW. Hook up flow line x rig city. Turn well over to production. | |
| 14. I hereby certify that the foregoing is true and correct | | d 10/ 1ecold 9/10/00) | |
| Name (Printed/Typed) | Stephens Title | Puoinaga Analyst (CO) | |
| THAT R STEPHENS POLICIES | Business Analyst (SG) 10/9/00 | | |
| THIS | SPACE FOR FEDERAL OR S | | |
| Approved by | Spicity Title | Date | |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon. | this notice does not warrant | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.