District I PO Box 1980, Hobbs, NM 88241-1980 District II

## State of New Mexico Energy, Minerals & Natural Resources Departs

Form C-104 Revised October 18, 1994 Instructions on back

| 811 South First, Artesia, NM 82210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV                     |                   |                      | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 |   |                      |  |  | Submit to Appropriate District Office 5 Copies  AMENDED REPORT |                             |                     |                        |  |  |
|---|-------------------|----------------------|---|---|----------------------|--|--|--|-----------------------------|---------------------|------------------------|--|--|
| 2040 South Pac<br>I.  | theco, Santa R    | Fe, NM 8750<br>EQUES | T FOR A   | ALLOWAE                                 | BLE AL               | UA DN  | THORIZAT   | ION TO TI  | RANSP                       | ORT_                |                        |  |  |
|   | ATT C             | 222.200              | •   | ame and Address                         |                      |  | <sup>2</sup> OGRID Number<br>006550                |  |                             |                     |                        |  |  |
|   | OIL & A. TIP      |                      | MISTION:  | is, inc. D                              | BA                   |  | 3 B.   |  |                             |                     | encon for Filing Code  |  |  |
| c/o 0I  | L REPOR           | RTS & GA             |   | CES, INC.                               |                      |  |  |  |                             |                     |                        |  |  |
|   | EST BRO           | ADWAY,               | HOBBS,  | 5, NM 88240<br>* Peol Name .            |                      |  |  | CH EFF   | ECTIVE                      |                     | 01/00<br>tol Code      |  |  |
| 30 - 0 25-  |                   | İ                    | İ   |   |                      |  | TIX SR-OU-   | <b>с</b> ъ   |                             |                     | 37240                  |  |  |
| Property Code 26439   |                   |                      | Property Name  HUFF   |   |                      |  |  |  | * Well Number               |                     |                        |  |  |
|   |                   | Location             | a   | <del> </del>                            |                      |  |  |  | <del></del>                 | <del></del>         |                        |  |  |
| Ul or lot no.   | Section           | Township             | Range   | Range Lot.ldn Fe                        |                      | n the  | North/South Line                                   | Feet from the  | East/We                     | rt line             | County                 |  |  |
| G   | 9                 | 24s                  | 37E   |   |                      | 50   | NORTH  | 1650   | EAS                         | T                   | LEA                    |  |  |
|   | 11 Bottom Hole Lo |                      |   |   |                      | - AL-A   | as at an and the                                   | 1 m  | T = ARVA                    | Sast/West line   Co |                        |  |  |
| UL or lot no.   | Section 9         | Township             |   | Lot Idn                                 | Feet free            |  | North/South line                                   | Feet from the  |                             |                     | County                 |  |  |
| " Lee Code  |                   | 24S                  | 37E   | s Connection Date                       | 165                  | 50<br><b>2-129 Perm</b> i  | NORTH<br>it Number                                 | 1650<br>C-129 Effective  | EAS                         |                     | LEA  9 Expiration Date |  |  |
| P   |                   | P                    |   | ) Commission of the                     | Difference Date      |  | R (value)  | " VAST BRITAIN   | )                           | ·· (-30             | 7 баризняя <i>изи</i>  |  |  |
|   | nd Gas            | Transpor             | rters   |   |                      |  |  | · · · · · · · · · · · · · · · · · · ·                          |                             |                     |                        |  |  |
| " Transpor  | rter              | <u></u>              | <sup>19</sup> Transporter                                       |   |                      | 2 PO   | D # O/G  | 1  | POD ULS                     |                     |                        |  |  |
| OGRID   |                   | -4                   | and Addre   | 7.7                                     |                      |  |  | and Description  |                             |                     |                        |  |  |
| 015694  | Р.                | O. BOX               | 159   | ING COMPANY<br>9<br>88211-0159          |                      |  | 810 O  | G-9-24S-37E  |                             |                     |                        |  |  |
| 20809   | SI                | D RICHA              | ARDSON GA   |   | SOLINE CO. 1176830 G |  |  |  | G-9-24S-37E                 |                     |                        |  |  |
|   |                   | l Main               | STREET<br>TH, TX 76   | 6100                                    | 77.                  |  |  |  |                             |                     |                        |  |  |
| Reduction (A. 1999).  | FU                | KI MOKI              | H, TA   | 8102                                    |                      | n jayari.  | Comment of the second                              |  |                             |                     |                        |  |  |
|   |                   |                      |   |   |                      |  |  |  |                             |                     |                        |  |  |
|   |                   |                      |   |   |                      |  |  |  |                             |                     |                        |  |  |
| IV. Produ   | uced Wa           | ter                  |   |   |                      | - V - V - V  |  |  |                             | r                   |                        |  |  |
| * 7   | POD               |                      | <del></del>   | <u> </u>                                |                      | " POD UL   | STR Location and I                                 | Description  |                             |                     |                        |  |  |
| 1176  |                   |                      |   |   | G-9                  | 9-24s-3  | 37E  |  |                             |                     |                        |  |  |
|   |                   | ion Data             |   |   |                      |  |  |  |                             |                     |                        |  |  |
| Spud Date * R   |                   |                      | Ready Date  |   | "TO                  |  | * PEID   | > Perfora  | tions                       | * 1                 | DHC, DC,MC             |  |  |
|   |                   |                      |   |   | - C'                 |  |  |  |                             |                     |                        |  |  |
|   | 31 Hole Size      |                      | +   | 22 Casing & Tubing Size                 |                      |  | 33 Depth Se  | <u> </u>   |                             | * Sacks             | Cement                 |  |  |
|   | ·                 |                      | <del> </del>  |   |                      |  |  |  |                             | <del></del>         |                        |  |  |
|   |                   |                      |   |   |                      |  | ,  |  |                             |                     | <del></del>            |  |  |
|   | <del></del>       |                      |   |   |                      |  | <del>" " · · · · · · · · · · · · · · · · · ·</del> |  | ·····                       |                     |                        |  |  |
|   |                   |                      |   | ·                                       |                      |  |  | <u> </u>   |                             |                     |                        |  |  |
| VI. Well Date N   | Test Da           |                      |   | <del></del>                             | <del>سمستند</del>    |  |  |  |                             |                     |                        |  |  |
|   |                   |                      |   | 77 Test Date                            |                      | 2 Test Length  | " Tog. Pressure                                    |  | <sup>46</sup> Cag. Pressure |                     |                        |  |  |
|   |                   | <sup>42</sup> Oil    |   | /ater                                   |                      | 4 Gas  | * A0   | <b>?</b>   | 4 Test Method               |                     |                        |  |  |
| with and that the   | e information     | es of the Oil (      | Conservation D  | Division have been oplete to the best o | of my                |  | OTT CO   | יד א לל ממיסוב   | ות זגרי                     | 37076               | ~ ~ ~                  |  |  |
| knowledge and I<br>Signature:   | beljef.,          | Hea                  |   | <b>Y</b>                                |                      | OIL CONSERVATION DIVISION  Approved by:  OCCUPAN SIGNED SY CLERS WILLIAMS  |  |  |                             |                     |                        |  |  |
| Printed name:   | GAYE HE           |                      | (67   | · · · · · · · · · · · · · · · · · · ·   |                      | Approved by:  ORIGINAL SIGNED SY QUEIS WILLIAMS  ORIGINAL SIGNED SY QUEIS WILLIAMS  Title:  ORIGINAL SIGNED SY QUEIS WILLIAMS  ORIGINAL SIGNED SY QUEIS WILLIAMS |  |  |                             |                     |                        |  |  |
| Title:  | AGENT             | inio                 |   |   |                      | Approval   | Approval Date:                                     |  |                             | -,*                 |                        |  |  |
| Date: 07/24/2000 Phone: 505/393-2727  |                   |                      |   |   |                      |  |  |  |                             |                     | <del></del>            |  |  |
| "If this is a change of operator fill in the OGRID number and name of the previous operator  GAYE HEARD  AGENT 07/24/200      |                   |                      |   |   |                      |  |  |  |                             |                     |                        |  |  |
|   | 100               | sc H                 | 'ara  |   |                      |  | ·.   | AGI  | ent (                       | 07/24/2000          |                        |  |  |
| Previous Operator Signature  GAYE HEARD  AGENT 07/24/2000  Printed Name  Title  Date  ERWIN OIL & GAS LTD. CO. (CGRID #18703) |                   |                      |   |   |                      |  |  |  |                             |                     |                        |  |  |