

**OIL CONS. COMMISSION**  
F.O. BOX 1980  
HOBBS, NEW MEXICO 88240

**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

**SUBMIT IN TRIPLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		7. <b>UNIT AGREEMENT NAME</b>	
2. <b>NAME OF OPERATOR</b> Alpha Twenty-One Production Company		8. <b>FARM OR LEASE NAME</b> Buckskin Federal	
3. <b>ADDRESS OF OPERATOR</b> 2100 First National Bank Building, Midland, Texas 79701		9. <b>WELL NO.</b> 4	
4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1874 FWL and 1874 FSL, Section 18, T24S, R38E		10. <b>FIELD AND POOL, OR WILDCAT</b> Dollarhide - Queen	
14. <b>PERMIT NO.</b>		11. <b>SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Sec. 18, T24S, R38E	
15. <b>ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 3180' Ground Level		12. <b>COUNTY OR PARISH</b> Lea	13. <b>STATE</b> N. M.

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Abandoned Location</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Geological information obtained from Drilling the Buckskin Federal No. 3 South of this location and the Doeskin Federal No. 1 North of this location indicate that it would be uneconomical to drill this well. We are abandoning this location as of August 19, 1981. No surface disturbance has been performed.

RECEIVED  
AUG 20 1981  
OIL & GAS  
GEOLOGICAL SURVEY  
WASHINGTON, D.C.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Tommy Philpott</u> (This space for Federal or State office use)	TITLE <u>Executive Vice President</u>	DATE <u>8-19-81</u>
APPROVED BY <u>(Orig. Sgd.) ROGER A. CHAPMAN</u>	TITLE _____	DATE _____

**AUG 26 1981**  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side