

30-025-27097

Form C-101  
Revised 1-1-85

## NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |  |
|------------------------|--|--|
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5A. Indicate Type of Lease

STATE ☒FEE ☐

5. State Oil &amp; Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                                                                                                                                                         |  |                                                  |                                                              |                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|--|
| 1a. Type of Work                                                                                                                                                                                                                                                                                                                        |  |                                                  | 7. Unit Agreement Name                                       |                                                      |  |
| b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |                                                  | 8. Farm or Lease Name                                        |                                                      |  |
| 2. Name of Operator<br>BTA OIL PRODUCERS                                                                                                                                                                                                                                                                                                |  |                                                  | Ridge 'A', 8006 JV-P                                         |                                                      |  |
| 3. Address of Operator<br>104 South Pecos Midland, Texas 79701                                                                                                                                                                                                                                                                          |  |                                                  | 9. Well No.<br>1                                             |                                                      |  |
| 4. Location of Well<br>UNIT LETTER "G" LOCATED 1980 FEET FROM THE North LINE<br>AND 1980 FEET FROM THE East LINE OF SEC. 2 TWP. 23-S RGE. 34-E NMPM                                                                                                                                                                                     |  |                                                  | 10. Field and Pool, or Wildcat (Atoka-Antelope Ridge Morrow) |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                  | 12. County<br>Lea                                            |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                  | 19. Proposed Depth<br>13500                                  |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                  | 19A. Formation<br>Atoka-Morrow                               |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                  | 20. Rotary or C.T.<br>Rotary                                 |                                                      |  |
| 21. Elevations (Show whether DF, RI, etc.)<br>3370' GL                                                                                                                                                                                                                                                                                  |  | 21A. Kind & Status Plug. Bond<br>Blanket on File |                                                              | 21B. Drilling Contractor<br>Parker Drilling Co.      |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                                                  |                                                              | 22. Approx. Date Work will start<br>October 20, 1980 |  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 26"          | 20"            | 94#             | 700'          | 1500            | Circ.    |
| 17-1/2"      | 13-3/8"        | 68#             | 5000'         | 3000            | Circ.    |
| 12-1/4"      | 9-5/8"         | 47 & 53-1/2#    | 11900'        | 5000            | - -      |
| Liner 8-1/2" | 7-5/8"         | 39#             | 13500'        | 400             | - -      |

13-3/8" BOP - 12" - 3000 # Double Ram &amp; Annular Hydraulic

9-5/8" BOP - 11" - 10000 # One Double Ram - One Single Ram &amp; Annular Hydraulic

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,  
EXPIRES 1/20/81

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Bob K. Newland BOB K. NEWLAND Title Regulatory Supervisor Date 10/14/80

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DATE 1980

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION  
 WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
 Supersedes C-128  
 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

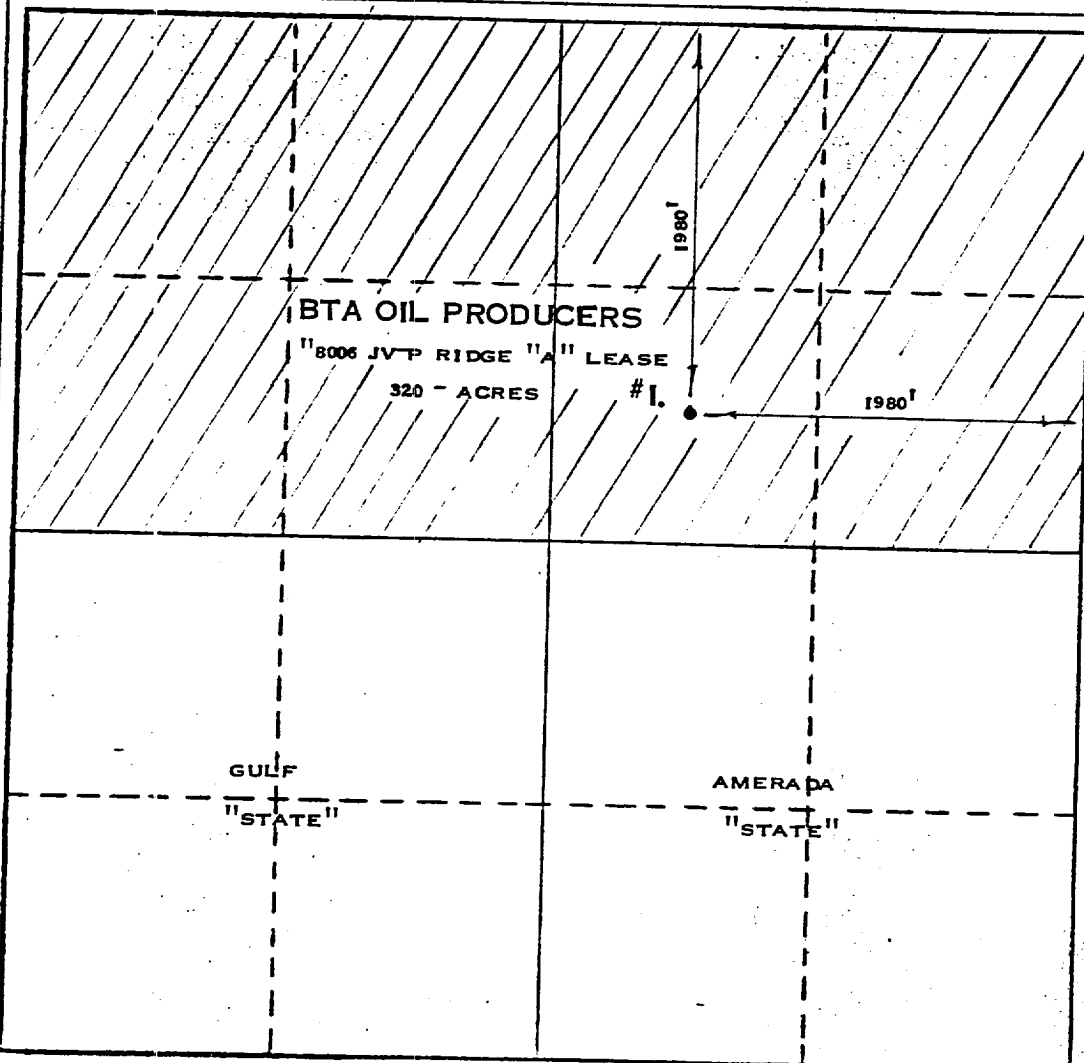
|                                          |                                            |                                              |                                     |                                        |                      |
|------------------------------------------|--------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------|----------------------|
| Operator<br><b>BTA OIL PRODUCERS</b>     |                                            |                                              | Lease<br><b>8006 JV-P RIDGE "A"</b> |                                        | Well No.<br><b>1</b> |
| Unit Letter<br><b>"G"</b>                | Section<br><b>2</b>                        | Township<br><b>23-S</b>                      | Range<br><b>34-E</b>                | County<br><b>LEA</b>                   |                      |
| Actual Footage Location of Wells         |                                            |                                              |                                     |                                        |                      |
| 1980 feet from the <b>NORTH</b> line and |                                            | 1980 feet from the <b>EAST</b> line          |                                     |                                        |                      |
| Ground Level Elev.<br><b>3370</b>        | Producing Formation<br><b>ATOKA-MORROW</b> | Pool<br><b>ANTELOPE RIDGE (ATOKA-MORROW)</b> |                                     | Dedicated Acreage:<br><b>320</b> Acres |                      |

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Bob K. Newland*

Name  
**BOB K. NEWLAND**

Position  
**Regulatory Supervisor**

Company  
**BTA OIL PRODUCERS**

Date  
**October 14, 1980**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**OCTOBER 14, 1980**

Registered Professional Engineer  
 and/or Land Surveyor  
*Max A. Schumann Jr.*  
**MAX A. SCHUMANN JR.**

Certificate No.  
**1510**