SUBMIT IN TRIPLIC - 4.

| (Other | instr | uctions |
|--------|-------|---------|
| Le. | verse | side) |

| UNITED STATES |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| CEOLOGICAL SUBVEY |

| DEPARTMENT OF THE INTERIOR | | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|--|---|------------------------|--------------------------------------|---|---|
| GEOLOGICAL SURVEY | | | | | LC-029405(b) |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| 1a. TYPE OF WORK | ILL, 🖭 | DEEPEN | PLUG BA | | 7. UNIT AGREEMENT NAME |
| D. TYPE OF WELL OIL WELL G. W | AS OTHER | | SINGLE MULTIH | LE V | S. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR CONOCO INC | - | | JUN 1 5 % 30 | | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | | 11 | -An. 57 | · - · · · · · · · · · · · · · · · · · · | 21 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (R | eport location clearly and NL & 660'FWL | in accordance with any | S (Figurements.*) | | Maljaman (G-SA) 11. SEC., Y., B., M., OB BLK. AND SURVEY OR AREA |
| At proposed prod. zon | le 🗸 | | | | Sec. 17 T-175 R-32E 12. COUNTY OR PABLISH 13. STATE |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAR | REST TOWN OR POST OFF | ice* | | 12. COUNTY OR PARISH 13. STATE Lea NM |
| 15. DISTANCE FROM PROPO LOCATION TO NEARES: PROPERTY OR LEASE I (Also to nearest drip | r .ine. ft. | 16. | NO. OF ACRES IN LEASE | | or acres assigned 40 acres |
| 18. DISTANCE FROM PROF TO NEAREST WELL, D OR APPLIED FOR, ON TH | OSED LOCATION® RILLING, COMPLETED, | 19. | PROPOSED DEPTH | i . | Rotary |
| 21. ELEVATIONS (Show who | | | | | 22. APPROX. DATE WORK WILL START* July 25, 1981 |
| 23. | · - | ROPOSED CASING A | ND CEMENTING PROGR. | A.M. | <i>J</i> • |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEMENT |
| 1214" | 82/8" | 24# | 820' | | 420 SCIRCULATE |
| 77/8" | 51/2" | 15.5# | 42801 | - | 800 SX CIRCULATE |
| | ł | | | | |

It is proposed to drill a straight hole to a TD of 4280' and complete it as a Maljamar Grayburg- San Andres oil well. See attachments for 10 point well plan and 13 point Surface Use Plan,

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| eventer program, if any. | | | |
|---|---------|---------------------------|-------------------|
| SIGNED WM A. Poutle full | TITLE . | Administrative Supervisor | DATE June 12,1981 |
| (This space for Federal or State office use) APPROVED | | APPBOVAL DATE | |
| (Oct. SEL) GEORGE H. STEWAR | F TITLE | | DATE |
| CONDITIONS OF APPROPALITY ANY 1981 | TITLE . | | |
| JAMES A. GILLHAM DISTRICT SUPERVISOR *c | 1 | O. B 6: I. | |

WELL LOCATION AND ACREAGE DEDICATION LAT

| | A disiances must be ! | rom the outer boundaries of | Che Section |
|--|-------------------------|-----------------------------|--|
| CONOCO , INC., | | William Mit | tchell B 21 |
| E | 17 South | 32 East | Lea |
| 1980 teet trin the | north hime ons | 660 , | er ter the West |
| 4013.4 Graybu | g/San Andres | : | · |
|) Future the acreage dedic | ated to the subject w | ell by colored pencil | or hachure marks on the plat by ow |
| 2 If more than one lease in interest and royalty) | s dedicated to the wel | l, outline each and ide | entify the ownership thereaf them as a second |
| 2 If were than one lease of gaze involvementization. | | | have the interests of all owners been cosmo- |
| ies II No H | answer is "ves," type c | f consolidation | |
| If answer is "no" list the | owners and tract desc | riptions which have a | ctually been considuated of selectors some of |
| Viallimable will be assig | | | consolidated (by communitization, and is a consolidated (by communitization, and is a consolidated (by communitization) and is a consolidated (by communitization). |
| | | l i | CERTIFICATION |
| ; ; ! | | ! i | I hereby certify that the vithic ship of a near herein is true and complete in the best of my knowledge and tellet. |
| <u> </u> | | | Administrative Supervisor |
| 1 1 | ! : | | Administrative Supervisor |
| | | i : | Conoco Inc. |
| <u> </u> | ! | ! | _ June 12,1981 |
| | | OATS ON | shown on this also was platted from the common soften sorted sorted sorted to the common soften sorted to the common soften and contact the contact th |
| 230 FED 90 1320 1650 16 | 80 23°C 2645 2000 | 100 1000 | Certificate NJ JOHN W REST 676 PATRICK A ROMEPO CA68 PONGIS J E.CEND 3239 |