

## N. M. OIL CONS. COMMISSION

P. O. BOX 1980

HOBBS, NEW MEXICO 88240

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Form 9-331 C  
(May 1963)FIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R1425.

30-0725-28188

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☒

## 2. NAME OF OPERATOR

CONOCO INC.

## 3. ADDRESS OF OPERATOR

P. O. Box 460, Hobbs, N.M. 88240

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface 990' FNL &amp; 660' FNL

At proposed prod. zone 560'

OIL &amp; GAS

MINERALS MGMT. SERVICE

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

ROSWELL, NEW MEXICO

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3523' GR (est.)

## 16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

## 19. PROPOSED DEPTH

7025'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 22. APPROX. DATE WORK WILL START\*

May 1, 1983

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	9 5/8"	36#	1425'	615 sx - Circ.
8 3/4"	7"	26#	7025'	1635 sx - Circ.
				DV tool @ 4500'

It is proposed to drill a straight hole to a TD of 7025' and complete it as a Blinebry/Drinkard dual oil well.

See attachments for 13 point Surface Use Plan and 10 point well plan.

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED John A. Butler TITLE Administrative SupervisorDATE 3/18/83

(This space for Federal or State office use)

APPROVED

PERMIT NO. \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

MAR 30 1983

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions On Reverse Side

RECEIVED  
APR 4 1983  
O.C.D.  
HOBBS OFFICE