

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

P.O. BOX 1930
HOBBS, NEW MEXICO 88240

30-025-28508
5. LEASE DESIGNATION AND SERIAL NO.
NM 15035

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐
SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
J. C. Williamson

3. ADDRESS OF OPERATOR
P. O. Box 16, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface: 2310' FWL & 1980' FSL
At proposed prod. zone: 2310' FWL & 1980' FSL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
14 miles SE of Malaga, New Mexico

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 330'
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 330'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
3377 8

16. NO. OF ACRES IN LEASE
19. PROPOSED DEPTH
7100'

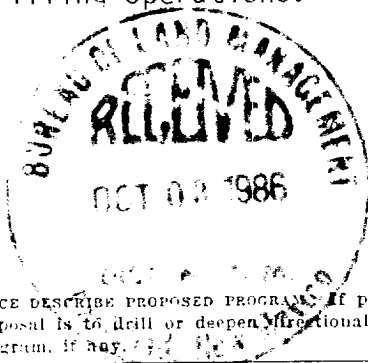
17. NO. OF ACRES ASSIGNED TO THIS WELL
40
20. ROTARY ~~XXXXXXXXXX~~
Rotary

22. APPROX. DATE WORK WILL START*
May 1, 1983

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
18 1/2"	16"	65#	700'	575 sx or sufficient to circulate
14-3/4"	11-3/4"	42# & 47#	3400'	2000 sx CIRCULATE
10-5/8"	8-5/8"	24#, 32#	4900'	400 sx
7-7/8"	4 1/2"	11.60#	7100'	1000 sx in 2 stages

Please note a 20" conductor pipe will also be set @ 30' to facilitate commencement of drilling operations.



715 LYM 2/1/86

RECEIVED
OCT 14 3 30 PM '83

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED _____ TITLE Production Secretary DATE 9-13-83

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY J. C. Williamson TITLE _____ DATE 10/13/86

BLM - Has this permit been cancelled? 10-1-86
10-14-86 posted as cancelled on SD2
*See Instructions On Reverse Side
(11-30-83 rescinded)
APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED